

“HE THAT IS TO COME”: TRUTH IN CONFLICT - MY DEFENCE

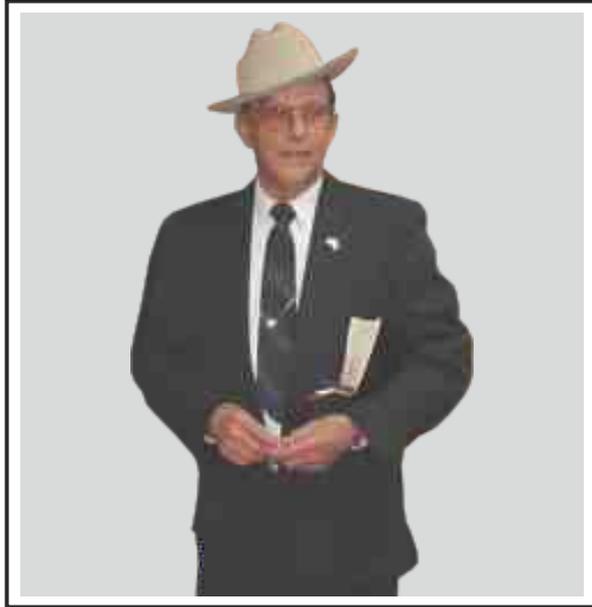


By: Amos Segun Omoboriowo

**“HE THAT IS TO COME”:
TRUTH IN CONFLICT
- MY DEFENCE**



IT'S LATER THAN YOU THINK



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The Scripture readings in this brochure are taken from the Authorized King James version of the Holy Bible.

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THE POSITION OF A VESSEL OF GOD

If truth, the truth of this matter, is what you really seek to know, you would care enough to read this book, to find out truth.

I published a book in March, 2004 titled, "He that is to come". This current book is written in defence of that book; for it is my earnest and sincere desire to let those who have an ear to hear, to see the position that faithful servant of God occupied in the plan of God in prophecy, and what his ministry accomplished at this end time for the bride of Christ. It is not at all to deify him, for he was not God, neither was he Jesus the Christ, but a sinner saved by grace; but that grace made him The apostle (i.e. the chief apostle) to this age. He has come, he has gone, and he will not be coming back until the resurrection morning. That is settled.

All through ages of time, as revealed in the Scriptures, as well as in Church history, God has been sending men to His people, to bear the revelation of His truth. It has always been most important and imperative (compulsory), that God's elected seeds, in their respective periods of time, should recognise the voice of Jesus Christ for their day and hour, sounding forth through men, and embrace the life saving revelation of truth they bear for them. It is the same today. It is not different. We are not only under divine obligation by God to recognise the vessels of God for our day, we are also

bound to receive and walk in the light of truth they bring, if we would walk acceptably before God (Matt. 10:40-41; John 13:20; Luke 7:30). Recognising the vessel God gives, is most imperative, because the truth of Christ does not come in vacuum: There is always a voice that bears it. This voice becomes the attraction on the mountain, and the platform he sounds from, becomes the light house, not headquarters; for the headquarters of the bride of Christ is in heaven. But the voice is the attraction, that pulls the bride seeds of God, from the ends of the earth, to the light house. The revelation of truth that he bears, becomes the standard of truth for his hour of time. This revelation is what separates seeds from non-seeds, bride from non-bride. It is that serious, for God does not work in vain, and the sheep of God, hear God's voice (John 10: 27, 5). Truth, and truth alone, rather than friendship or racial sentiments, is what attracts the bride. Nothing else would attract the bride, but truth. This is the attraction.

However, when in God's sovereign will, the vessel has sounded the complete truths that would constitute his voice (or message), and he is called home, we are still under divine obligation to receive and walk in the light of truth he brought, and also to recognise the position he occupies in the plan of God, for the bride of Christ, in affecting her with truth. And notice, if you do not recognise the true position a vessel occupies, in the bride of Christ, and according to God's revealed plan of salvation, and as vindicated by the infallible Scriptures, it

shows you have no revelation. You would neither have a true revelation of the truth he brought. Pure and simple! If you cannot see his place, in God's plan, in prophecy, you can neither see his truth. It is that serious! Because if you cannot see the place of a vessel of God, particularly being a major vessel, as is vindicated by the scriptural plan God mapped out for the salvation of Gentiles at the end time, neither can you truly see his truth. You may think you do; because it takes a revelation to embrace a truth any vessel of Christ gives. But it is by this same revelation you would see his place!

Just how can you have a true revelation of the truth of Christ he brought, and be blind at the same time to the position he occupies, in the plan of God, in affecting God's children with the light? Think about it, particularly when you cannot separate or divorce a man from his message. You cannot! And when I say that, it is not that a man is himself the message. No! That is not what that statement means! You have to have understanding! It simply means, you cannot take a message or revelation a vessel gives away from him, as it would always be his message, and would as such, always bear his name, being his God given input or investment in the bride. Period! (See: Mal. 4:4; 2Cor. 3:15). That is why I always say, a man is one with his message, for the spirit and the word are one! Every vessel is identified by his word or message. This is not theology! Neither is it idolatry! This is true revelation! For I would simply ask you: How can you reject the person of Christ, and yet accept his truth?

How can you be blind to the position or the place Jesus Christ occupies, and what he accomplished on the cross for us, and at the same time embrace by true revelation, his truth? It does not make any sense! It would also be like saying: I would receive the revelation of truth Bro. Branham brought, but I would reject his person. How can it be? Knowing that William Branham was that Elijah of the end time for us Gentiles, according to Malachi 4:6b, is what makes the difference, in our response to his truth, and in our attitude towards him (i.e. towards his person). It is a matter of revelation, for even in death, the response must be the same (i.e. positive), or you would not be in the bride of Christ of the end time. Period! Death does not change anything, in this wise. I have not told you he would come back from the dead to finish anything, for he won't! Neither did I tell you he was God: He was not! He was a man! But you must understand, that when a vessel passes on to his reward, the truth he brought, which is his voice, remains with us. God still expects us, not only to embrace this truth, but also to recognise his position in the bride of Christ, according to God's revealed plan, and accord him due respect! You cannot get out of it. You can't! The voice still remains his voice, in life, or in death (Acts 13:27; Luke 16: 29). Therefore, it is great sin (unbelief), not to recognise the position a vessel of truth occupies, in affecting the bride with the truth of Christ, after he is gone, for it amounts to pulling him down from the position God placed him, particularly when it is a position he fulfilled excellently well. All I can say, is may God have mercy, particularly,

when he is a major vessel. That is why today, we talk of Luther, Calvin, Knox, Wesley, Seymour, Branham, and Jackson.

I have gone to this length, not only to lay a foundation for this book, but also to create an awareness of the responsibility God places on the bride saints, to really know what God is doing in this day and hour. We must know, for if we don't, it shows we are simply devoid of revelation, and hence, devoid of God. It becomes obvious God is not dealing with us. It is that simple, but most serious. That is why Bro. Jackson harped so much on the last 100 years plus.

The fact that our precious Brother Jackson has gone, does not give us the right to tear down the position he occupies in the plan of God, for the bride of this hour. You and I would recognise that position, or we won't be in the bride. It is that simple, whether you see it or not, and whether you believe it or not. God does not work against His own purpose, nor does He work in vain, nor does He leave His people in darkness, as to His divine purpose, plan and accomplishment. No true man of God, would tear down what God used an earlier man of God to fulfil. Think about that very seriously. Death does not change anything! (Act 19:1-7).

When the local ministry of Faith Assembly, the Church Bro. Jackson himself founded and pastored for many decades, out of sheer ignorance, and for their lack of

understanding, condemned, and denounced, and rejected, and tore down, the book written to put Raymond Jackson in his rightful place in the plan of God, in prophecy, for the bride of the end time, as vindicated by the Bible, and as testified to by the Prophet to this age, they tore down the very foundation of truth they profess to believe, and don't know. I am speaking specifically of my last book: "He that is to come". Remember this: The foundation for everything is the Scriptures. Now I would give my defence, God being my helper, for I am determined that as long as God gives me breath, strength and grace, I would stand to defend that precious, humble, gallant, highly revelated, and faithful vessel of Christ, the Chief Apostle to this age, Raymond Jackson. I would defend his name, his person, his image, his truth, his ministry, and the place he occupies in God's plan. And I do not need the permission of Faith Assembly, nor the permission of Bro. Jackson's precious family to do so. I say this with great respect to them, for time is fast running out, and truth is in serious conflict.

I admit, the local ministry of Faith Assembly have inherited Bro. Jackson's platform, but they have not inherited his revelatory anointing, nor his standard bearing ministry. That I know. They can tear down my book, out of sheer ignorance, but they cannot stop my pen (i.e. my ability to write), by the grace of God. And please note, it was not Bro. Jackson, nor Faith Assembly, that gave that to me: God did! Yet, the understanding of the truth I have today, I received through Faith Assembly,

from that faithful soldier of Christ (Bro. Jackson), by the Spirit of Jesus Christ, my only Lord and Saviour. We are supposed to try all things by the Scriptures. And I know the bride universal can tell in their heart, what is true, for God speaks to His sheep. Faith Assembly may not distribute my book, it still does not make the book false; neither does it stop the quest in the heart of God's people to want to know the truth. The Branham movement could not stop the Contender, which they branded heresy, nor could the religious world stop the Sermon books. This is not a personal matter, but strictly an issue of faith. If they like, they can even burn the book. But I am now forced to pitch my tent against the Jackson movement, in my defence of the truth. Think what you may! Truth is marching on, and is continuous, being dynamic, and it would have the last say. Truth alone would triumph. All falsehood and hypocrisy would be unveiled, no matter how high a platform it stands on. If what any man builds, is not absolute truth, it must come down, for one little Word shall fell it, no matter how many hands join together with it. This I am certain of, for the God of truth would only vindicate truth. Therefore, and as the Scriptures bear out, the prosperity of untruth is only for a while (Prov. 12:13; Job 20: 4-5; Prov. 11:18,21).

This is an old time war of the two spirits. Pitch your tent where ever you will. Truth would have the last say, and all human sentiments would come to nought! And please note, UNITY is strictly a unity of truth, and not of friendship, or political alliances, nor is it unity in the

establishment of men's agenda. **Unity would not be at the expense of truth: It won't be a compromise.** Unity would only be by the truth, being a unity of faith, and solely on the basis of truth: The fact that we see the same picture! **Anything else is simply men playing politics!**

Why do I write like this? It is simply this, when Faith Assembly, together with the newly formed "Jackson Camp", dragged my book live before the world on the internet, and tore down a true revelation of prophecy that is Bible based, they challenged my faith, and I can do no other, than to take up the challenge, and stand firmly for what I know is the truth, God alone being my helper. And I am determined to stand, if need be, alone, against the whole Jackson movement, just like Bro. Jackson himself had to stand for the truth he saw, against the whole Branham movement. **History is once again repeating itself.** Nothing changes. I am caught between the fire of the ridicule and opposition of the Branham movement, and the rejection and persecution of the Jackson movement. But the God of truth is with me, and the seeds of God would judge, as they are dealt with by the Spirit of Christ, on this matter. And if God used Bro. Branham's image in dreams to confirm the truth, so will God use the image of Bro. Jackson to speak to seeds, to let them know who is right in this matter: Brothers Allen and Bud, or myself. Let the Spirit of God vindicate truth. But I must warn you, my speech would be hard and direct, but simple. But I would not throw mud slings, nor

would I try to defend myself for the mud these brothers are throwing at me, for I am nothing. I will deal purely with issues of faith, and leave the rest to God. It is either you are looking for truth or not. I have no time for sentiments, knowing how late the day is. Neither am I in the least interested in pampering anybody.

The issue is: What do you want? What are you looking for? You have to understand that national sentiments and skin colour, have no place, for the bride of Christ is made up of all colours, languages, nationalities, tribes, and races of men. And no Gentile nationality has the monopoly on truth! Truth is nobody's national property! And neither is the bride of Christ, any nation's property. God is the one that dishes out truth, as it pleases him, and through whoever pleases Him. Ours is to walk in the light of truth. Period! Therefore, look for truth, and for truth alone, whoever it may be, that bears it, if you are looking for eternal life, for I would tell you right now: **THERE IS NO VIRTUE IN SKIN COLOUR, WHITE OR BLACK.** Period! True spiritual virtue, is strictly in the revelation of the truths of Jesus Christ. I ask again: What are you looking for? And what do you want? If you consider colour, God would pass you by. Consider truth, for the truth of Christ, is what gives eternal life. All traditional ideas, and man made barriers, must go, for the bride must be one, on the strict basis of truth, and truth alone. Amen.

ISSUES RAISED

A number of questions or issues have been raised concerning my book: “He that is to come”. This has generated a lot of controversy, by virtue of the very rash way the ministry of Faith Assembly handled it, and it is my earnest desire, God helping me, to deal with, and resolve every conflict, except those I find to be non-issues (i.e. irrelevant), using the infallible inspired Scriptures, and true facts of history that we have been faced with today, so that there is no doubt left in the mind of God’s bride elects, concerning the truth of “He that is to come”, and who has come and gone, that is, Raymond Jackson. Please understand that you cannot divorce the book from the man, because it is written about his ministry position in the bride ministry, in God’s plan of salvation, as the take-over ministry. It is not that the book is the man, but it is about him, in prophecy. You would appreciate this fact later. But please don’t get hung up on statements. Pray for understanding, for you should be able to understand what something means.

However, since the letter I got from Faith Assembly, written by Bro. James Allen and Bro. Bud Thompson, the Pastors of the Church, spelt out the issues raised, I would simply reproduce the same letter verbatim, and subsequently deal with the material issues, leaving out only those that are very immaterial, and hence, of no consequence (i.e. irrelevant). Please note therefore, all emphasis are mine, not theirs. I would also number the

paragraphs myself. The numbering therefore are mine, not theirs. Please note.

LETTER STATING THE ISSUES RAISED:

FAITH ASSEMBLY CHURCH
1715 POTTERS LANE
JEFFERSONVILLE, IN 47129

December 29, 2004

Greetings Bro. Amos in Jesus Christ;

- (1) It is with deep regret that we have to write this letter. It has been brought to our attention that there is controversy on your latest book entitled HE THAT IS TO COME on statements where you have said that Bro. Raymond Jackson would be here until the rapture. You made a statement on page 3, (quote) **"that God had given you a perfect and infallible revelation of the quotation HE THAT IS TO COME."**
- (2) On page 59 you state, (quote) "that his ministry would be on ground until the rapture."
- (3) On pages 88 and 89 you leave a very confusing thought that **Bro. Jackson is the bodily apostolic ministry of Christ.**

- (4) On page 90 you say, (quote) "that Bro. Jackson will take us right through to the rapture, WAIT AND SEE."
- (5) On page 99 you say, (quote) "Let me tell you now the sent one; he that is to come is here till the rapture. This is one ministry you would have to contend with till the rapture. We shall see."
- (6) You say on page 103, (quote) "that Bro. Jackson has singularly had to face every devil in the message following." Bro. Amos: What about those of us who have stood with Bro. Jackson and supported his ministry these many years?
- (7) On page 104 you say, (quote) "Bro. Jackson is only now about to step into his full apostolic calling, for that calling has not yet been manifest, and that we are now looking at the hour of his full placing." Bro. Amos: What have we been looking at for the last many years of his ministry? You also say, (quote) "that something wonderful is about to happen to his ministry, IT HAS TO." How do you explain this?
- (8) In conclusion, on page 107 you say, (quote) "I know that in spite of the fact that the things that have been projected in this book is the truth, not many would stand for it."
- (9) **Bro. Jackson told us that he had not read this**

book, but had only BRIEFLY SKIMMED through it. If Bro. Jackson had read this book he would have dealt with this matter himself. Bro. Allen nor myself, (Bro. Bud) had read the book until after the funeral of Bro. Jackson. We have both now read the book from cover to cover and **find MANY ERRORS.** We feel it necessary to ask you to **WRITE A PUBLIC LETTER OF RETRACTION** as soon as possible **so this matter can be resolved.** We feel it is necessary for us to deal with this matter in an open and public manner due to the fact your books are open to the public, and your ministry has been projected to the world from Faith Assembly.

In Christian love.....

Bro. James Allen & Bro. Bud Thompson

MY COMMENTS ON ISSUES RAISED:

Please note as follows:

- Paragraph 1 of the letter laid out immediately above, deals with the perfect and infallible revelation I received from God.
- Paragraphs 2, 4 and 5 deal with the issue concerning the statements I made that Bro. Jackson would not die before the rapture: They all relate to the same issue, and as such, would be treated as one thought.
- Paragraph 3 deals with the issue of the end time

application of John 3:30, which I stated was “Christ in his apostolic body ministry”.

- Paragraph 6 would not be dealt with at all, as I find it a non - issue (i.e irrelevant), particularly as it is most ridiculous and extremely petty, and hence, immaterial, as my statement therein does not border on error.
- Paragraph 7 deals with the issue of whether Bro. Jackson stepped into his full apostolic calling or not.
- Paragraph 8 would also not be dealt with, as it is not an error, except to say that it is a statement of fact, a prediction, which they themselves have now fulfilled. What a shame.
- Paragraph 9 deals with (A), the issue that Bro. Jackson did not “read” my book, “HE THAT IS TO COME”, but “briefly skimmed through it”, and (B), that I am to retract the book.

I would therefore be dealing only with paragraphs 1,2,3,4,5,7 and 9 of the letter, being the material issues. I do not intend wasting my precious time, energy and effort, on paragraph 6, and by their condemnation and rejection of the book, they have fulfilled what is predicted in paragraph 8.

MY DEFENCE

My defence would be laid out in five parts, as follows:

1. The “Perfect And Infallible Revelation”: My Main

Focus and Principal Projection.

2. The thought expressed that Bro. Jackson would be here till the rapture.
3. John 3:30 Application of Christ in his Apostolic Body Ministry.
4. The Potentials invested in the Office of the Chief Apostle.
5. Testimony Bearing Voice (A Witness).

1. THE PERFECT AND INFALLIBLE REVELATION: MY MAIN FOCUS AND PRINCIPAL PROJECTION

It is trite or very elementary to say that any book that is written at all, has a main focus or theme, a principal projection of thought the writer is seeking to share with the people. That principal thought or purpose, becomes the very basis or main reason why the book is written at all. And you don't have to go to college to understand that. It is common sense, because nobody writes in vain. Anyone who writes, writes with a main objective. This is the principal thought that would be projected primarily in the book, for that is the main thought he would seek to establish. That's the objective, the main objective, the reason for writing the book in the first place.

After he might have established his major focal thought, the writer may also deal with other issues or thoughts, which are secondary thoughts, distinct from the primary or principal reason for writing the book. You have to note the difference. And you don't have to be educated to

understand these things. The prophet to this age was not an educated man; but he read widely from Church history, in order to be able to preach on the Seven Church Ages, and identify the men who constitute the star messengers, from an array of men throughout the ages. Neither was Bro. Jackson an educated man. But he was widely read, and did extensive research, like no man I know. It is simply a matter of understanding. God is He that gives understanding. Therefore, pray for understanding. I say this with respect to every man; but you must be able to separate the main focus or main projection of a book, from its secondary or auxiliary thought projection. You have to! You don't have to be smart to know that. This is pure common sense. Understanding makes the difference.

On 28th September, 2003 at the Fall Convention at Faith Assembly, during the Sunday morning service, Bro. Jackson, whilst preaching "The Mystery is Coming to a Close", Part 5, read a quote from the Seals book, which Bro. Branham preached. It is on page 567, paragraph 4 of the Seals book. That quote, which Bro. Jackson read, which I now relay below, forms the crux of the book, "He that is to come". It reads: ***"IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. MAY BE THIS MINISTRY THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD HAS LAID A FOUNDATION; AND IF IT HAS,***

I'LL BE LEAVING YOU FOR GOOD. THERE WON'T BE TWO OF US HERE AT THE SAME TIME. IF IT IS, HE'LL INCREASE, I'LL DECREASE. I DON'T KNOW. BUT I HAVE BEEN PRIVILEGED BY GOD TO LOOK AND SEE WHAT IT WAS - UNFOLD TO THAT MUCH. NOW THAT IS THE TRUTH."

On page 2 of "He that is to come", and in paragraph 3, titled "BACKGROUND", I stated as follows: **"During the September, 2003 Fall Convention at Faith Assembly, in the United States, in the morning of the last day, Bro. Jackson read a paragraph out of the Seven Seals book, preached in March, 1963 by the Prophet to this age, William Marrion Branham. The quotation FOR THE FIRST TIME STRUCK A DEEP CORD IN MY SOUL. I SUDDENLY SAW SOMETHING I HAD NOT SEEN BEFORE. Later that night, I could not sleep, and did not sleep a wink, as the Lord dealt with me"** (on what?) **"ON THE PARAGRAPH"**, (which paragraph? The paragraph of Bro. Branham's statement which Bro. Jackson quoted. Period!), **"throughout the entire night, till 6.15a.m., precisely. My wife and I were scheduled to leave the United States that morning. But around 3:30a.m, I woke her up and told her we might have to stay back, because I had a revelation the Lord just gave to me, and I thought I was to stay back to share it with the saints"**. (What revelation was I to share? The revelation of the truth of the statement of the Prophet, which Bro. Jackson quoted). **"However, before day break, I knew I was**

not to stay back, but I was to go home, and write a book on it". (Write a book on what? Write a book on that quote or quotation of the prophet!) ***"God had given me a perfect and infallible revelation of the quotation on "He that is to come"***".

I ask, What is the perfect and infallible revelation about? It is strictly to identify the person who fulfilled the prophet's prophetic statement in the Seals book, which Bro. Jackson quoted. Period! The perfect and infallible revelation I received, and which I wrote about, was to show the Branham movement, and the following of Bro. Jackson, the true identity of the one whom that statement pertained to: He that is to come, who is now, He that was to come, the precious vessel having come and gone! Full-stop! It means this, **Whatever I wrote in that book, I wrote mainly or principally to identify publicly to the universal bride of Christ, the expected one, the one whom the prophet said would come after him. Period!** That is the main objective of the book, it is the primary focus of the book, and the main reason why the book was ever written in the first place! Any and every other issue subsequently dealt with by the book, is secondary, and does not have anything to do with the prophet's quote at all. Exactly! You have to see that! You have to understand that! **Who fulfilled the quote of the prophet is what the book is about, and not whether the person would live or die.**

On page 5, paragraph 2, of the book, under the heading titled, "MY THEME" (i.e. my focus or my objective), I clearly let you know what the book is all about! That is, I told you from the beginning what my objective is for writing the book. I stated: **"Bro. Branham made categorical statements to the effect that someone was going to rise on the scene in the bride, for whom, he inferred, his ministry had laid a foundation. The question therefore is, WHO IS HE? WHO IS THE ONE TO COME? IS HE HERE? THIS IS THE STATEMENT THAT FORMS THE FOCUS AND BASIS OF THIS BOOK"**. I have to ask: Just how clearer or louder can a man speak? I told you right there, that the book is focusing on the prophet's quote. That is my main objective! Identifying the person that fulfilled that quote! This has nothing to do with the issue of whether Bro. Jackson would live or die! Nothing! The statements made concerning Bro. Jackson not dying, is a completely different matter, which has nothing to do with the quote that formed the focus and basis of the book. You have to see that! You cannot afford to leave the substance to chase shadows.

I have to say this (because I do not intend rewriting what I have by God's grace, already laid out succinctly or clearly in that book), **If you would judge my book as one that failed, or as one that is erroneous, you can only truly judge it on the basis of whether the person I projected (i.e. Bro. Jackson), is the one who fulfilled that statement Bro. Branham made or not.**

Precisely! Note that. I have clearly shown by the Scriptures, that the only person the prophet to this age, Malachi 4: 6b Elijah, could hand over to, could not be any one other, and was none other, than the starting point of the Ephesian ministry - THE CHIEF APOSTLE, Raymond Jackson. The question therefore is, who was to come after the prophet to this age? It had to be the principal office of the Apostolic ministry, the office of the chief apostle, and only one man in the whole world could wear that shoe, and that is none other than the man, Raymond Jackson, of blessed memory, who passed away on the 4th of December, 2004. And please note, we would not be seeing him again until the rapture! **The fact that he died does not change the position he occupied, nor does it change the fact that it was he who fulfilled the prophetic statement Bro. Branham made at the time of the opening of the Seals in 1963, for only the chief apostle could fulfil it. Except we say that Bro. Jackson was not the chief apostle! Except that! I repeat, it is either Bro. Jackson was the chief apostle, or he was not. But if he was the chief apostle, and that was really his office, then he was “He that is to come”! Simple!**

I therefore have to ask a simple question: How can Bro. James Allen, and Bro. Bud Thompson, of Faith Assembly declare publicly, and with pride, during and after the burial of Bro. Jackson, that Bro. Jackson was the chief apostle to this age, and then turn right around three weeks later, in their letter, to “say” that he was not the one to come? How can

they? Yet, they sat under the man for decades without seeing anything! I say this with respect, for it is obvious they need some jolting in order to see truth! They are my brothers! But they challenged my faith, and I must respond! I am not a secret believer, nor a heretic! I have said over and over that Bro. Jackson is not my Saviour! Let me ask them again, How can you claim Bro. Jackson was the chief apostle, and at the same time deny he was the one to come, when the one to come had to be the chief apostle? It just does not make any sense! Your own letter to me condemns you, and shows your utter ignorance of the truth, **when you challenged and made as error, that infallible and perfect revelation.** You wrote in paragraph 1 of your letter thus: ***“...You made a statement on page 3, (quote) “that God had given you a perfect and infallible revelation of the quotation ‘HE THAT IS TO COME’”.*** I now ask you, Is Bro. Jackson as chief apostle not the one to come? Did I not rightly identify who it was that fulfilled that prophecy? Does his death change the fact that he was the person to come? **Is the identification of the man who fulfilled Bro. Branham’s statement not a perfect and infallible revelation?** What did you see in all those years? You have to wake up! This is not an issue that should divide us, for it is the truth. God’s ministry should see that. They have to, for God has not raised up spiritual morons for the bride!

Let me say this to the Saints, and to all those who have an ear to hear, There is no man that would be set over the bride of Christ in this last move, who would be ignorant of the truth of what God has done in these last days,

constituting the last 100 years plus. You would give Bro. Branham, the prophet to this age, and also Bro. Jackson, the chief apostle to this age, their rightful place, in the bride of Christ, within the plan of God, as revealed in the Scriptures, or you would not minister to the bride. For you must know that the bride of Christ would not be led by a committee of men, nor by a committee of friends or buddies, putting heads together to use their little brain to lead the bride! How often did we hear Bro. Jackson say that! I have no apologies for my words; You either want truth or not! You must know that truth is in conflict, and the day is far spent! They called for it! I didn't! I was minding my own business in Lagos! This is war, for truth is once again in serious conflict. This is no game! And before you condemn me of having no love, or that all I have is mere religion, I have to say, you do not know what true love is, even if it is placed against your eyes. I say this with respect!

When the Comforter came, the Spirit of truth, the Spirit of perfect love, and took His abode in the early disciples of Christ, divine love inspired Stephen, at the dawn of the Church, to utter these words: ***“Ye stiff necked and uncircumcised in hearts and ears, ye do always resist the Holy Ghost; as your fathers did, so do ye. Which of the prophets have not your fathers persecuted? And they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers: Who have received the law by the***

disposition of angels, and have not kept it” - Act.7:51-53. The Spirit of divine love, who alone gives true spirituality, as opposed to mere religion, also inspired Peter to utter these words as well: “Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, AND BY WICKED HANDS HAVE CRUCIFIED AND SLAIN: Whom God raised up...” Act 2:22- 24. Consider that! See in Matt. 23: 12-39, the serious rebuke Jesus gave to the Scribes and Pharisees. True love has rebuke.

It is either Bro. Jackson was the chief apostle, or he was not. Period! If he was the chief apostle, and we know he was, then he was the one to come. Period! Therefore, How can anyone, with a true revelation in his heart, and under true divine leadership of the Spirit of Christ, tear down and outrightly condemn, and throw out a voice (a book), that projects that chief apostle, in his prophetic place, and in his scriptural projection and accomplishment? You cannot do it! If you do, it would not be by the Spirit of Christ, and you would show you are simply devoid of understanding. And it does not matter whether the whole Jackson movement accept or reject something, for God is not in numbers. He never has, and never will be: God is in truth; He is in the revelation of His Word. If He was in numbers, Martin Luther would have

lost out to the Roman Catholic Church world; and Bro. Jackson would have lost out to the entire Branham movement, who seriously hated and firmly stood against him, for his solitary stand for truth. As Bro. Deva Govender put it during **the tribute** he paid to Bro. Jackson at his burial service, he said, he was one lone man that stood at the cross road, after the death of Bro. Branham, to show the way out, for the bride of Christ. I add, he stood as one lone man, and defied every devil in the Branham movement, blazing the trail for the bride and her ministry to follow. Thank God for that humble and faithful vessel of God, the man Raymond Jackson, our precious brother, who as the chief apostle, became the apostolic father of the end time, according to the grace of God. And no man need be jealous or envious of that! None of us can wear his shoes! It is not his doing, but what Jesus Christ our only Lord and Saviour did by his Spirit through him. All glory goes to God. Showing the prophecy he fulfilled, is the main thought, and focal projection of my book, the very essence of writing the book in the first place. And that projection holds. It holds! **As a matter of fact, that book is the only witness of Bro. Jackson's ministry position, in Scriptural prophecy.**

I re-affirm, that God gave me a perfect and infallible revelation of he that was to come, the man Raymond Jackson, our precious and dearly beloved brother. And to show how perfect the revelation is, when I took the message I titled, "He that is to come", before the book was written, during our Convention in Lagos, at the end

of November, 2003, right after the Fall Convention at Faith Assembly, showing forth to the saints, from the Scriptures, who it was that fulfilled Bro. Branham's prophetic statement, and why he fulfilled it, the angel of the Lord came, to give supernatural vindication to the truth that was projected. Of the photographs taken to cover the Convention, eight photo shots bore the supernatural ball of light, the angel of the Lord, on that particular day. What does this supernatural manifestation mean? It is God vindicating truth! And if God bore witness to it, how can we make it error?

Finally, with respect to this first issue, it was said live on the internet by Bro. Bud, that the statement of Bro. Branham in question here was not a prophecy, simply because I called it a prophetic statement or utterance. I have to ask him: What then is it, if it is not prophetic? Does something become a prophecy, only if you say "Thus saith the Lord"? Can God not inspire His servant, or anybody else for that matter, to make a statement, which is actually a prophecy? Is the statement of the prophet here not a prophetic pronouncement? Is it not "Thus saith the Lord", when he ended it by saying: ***"I have been privileged by God to look and see what it was - unfold to that much. Now that is the truth"?*** But what if he did not even add that statement to end it? Would the content of the statement not show he was speaking prophetically of something to come, which no one but he himself was expecting by revelation? What would you call that? Would that not be prophecy? How

then would you ever consider mere statements David uttered to be prophetic, when he didn't add "Thus saith the Lord"? For instance he said in the Psalm, "**They gave me also gall for my meat; and in my thirst, they gave me vinegar to drink**" (Psalm 69:21). That was a mere statement of people's response. Yet it was a prophetic statement, ordained for fulfilment precisely at the crucifixion of Christ. Christ knew it was a prophecy that had to be fulfilled strictly at that hour. He therefore cried on the cross: "**I THIRST**", quoting the Psalm of David, that all things written of him might be fulfilled - John 19:28. Think about it. Please see John 11:47-52 in this respect. It would tell you something, which is also confirmed in John 18:14.

I have to say this, it is good for men in the ministry to have a pure heart, and to be humble before God. We cannot afford to deal with issues we know nothing about in public. That would be too reckless. It is just not wise to handle issues that are beyond our understanding. I know we are what we are by God's sheer grace. But we must be extremely careful in our attitude to issues of faith. I have to say, God will deal with all arrogance and hypocrisy in whatever form in the ministry, and also tear down racial and national prejudices in the bride, which today is in the way of true brotherly love and mutual respect. God must judge it. He will. We would all have the mind of Christ (Philippians 2:5-8; Eph. 2:11-19), and exemplify the love and humility of Jesus Christ, or we will not be in the bride. You just have to understand that the

bride of Christ is not made up of one nation, but is a universal body, bounded together in love, by the Spirit of truth, and not on friendship basis. Truth is the sole basis of unity. Anything else is simply men playing politics. It won't work, no matter how many join hands together. Truth must triumph over falsehood. Nothing would nullify the Bible picture. It would have the last say.

Let me therefore say loud and clear, God being my helper, I will not stand for friendship. I did not go to Faith Assembly all those years to make friends; neither did I go there to make a name. It was a great sacrifice for my wife and I to go. The truth we heard was the attraction. I will stand only for truth, as long as God gives me grace. And until a people can show me by the Scriptures, that what I stand for and write are wrong, I do not care how many ministers are in league on the matter, for by the grace of God, I will defy them all, though the whole world be joined together. Afterall, did they save me? Did they die for me? With truth as my defence, I care less what anybody thinks or feels about me, or about my stand. It is an issue of faith. The fact that you cannot see it, or that you feel a statement is wrong, does not make it wrong. The bride must understand this one thing: A common stand, however great the numerical strength may be, cannot nullify one ounce of scriptural revelation! Truth is that powerful! Neither does a common stand make something right or true. I ask you again, What do you want in this way? What are you looking for? If you are looking for life, you would open your eyes, not to a clique

of friends, nor to a committee of two men, who obviously are usurping authority, (for no man taketh this honour upon himself - Heb. 5:4), not to sentiments of race and skin colour, for that is vain, and would not hold, but to truth and truth alone. Truth is life, and life is Christ. Truth alone makes the difference. Pray therefore for revelation. God alone gives it. It's later than you think. But this I know, the seeds of God are looking only for truth, and truth alone shall they follow. That I am certain of. You cannot fault my main projection of He that is to come. It is a perfect revelation, for Bro. Jackson was he that was to come. This chapter answers and settles paragraph 1 of Faith Assembly's letter. That is that.

2. THE THOUGHT EXPRESSED THAT BRO. JACKSON WOULD BE HERE TILL THE RAPTURE

I would not list the various places I made statements to this effect. It is not necessary, as I am not denying making them. What is important is for me to show you why it is not necessary for me to repeal or retract such statements, in the face or in the light of the reality of the dealing of God in the lives of His servants, all through time, as recorded in the Scriptures, and as we also see it in the modern day ministries, which we ourselves have been influenced by. This chapter would settle questions raised in paragraphs 2, 4, and 5 of Faith Assembly's letter.

The statements I made (i.e. the thought I expressed), that Bro. Jackson would not pass away before the

rapture, could only come in two ways: **It is either an inspired expression, serving God's purpose, or it is a statement of a man's personal conviction, as a servant of God.** I am going to explore these two basis, in the light of the Bible, as well as in the light of the reality of things we also encountered in the ministries God set over us at this end time. But whichever way we look at it, it is still not necessary that such statements be retracted or repealed. Please follow me. You would later understand why.

THE STATEMENT AS AN INSPIRED EXPRESSION:

You have to understand that God can inspire His vessel to say something, or to make prophetic pronouncement or projection, which later events may vitiate (or nullify). This is scriptural reality, and is a reality a true vessel of God faces at times. That does not make the vessel false, nor does it make his projection false. Neither would he need to repeal or retract anything. It is a pronouncement that must be understood by every child of God that is truly led by the Spirit of God, as serving God's **unrevealed purpose**. That purpose may vary, as we shall presently see, depending on the mind of God.

JONAH: Jonah was a prophet of God, who understood the mind of God, in relation to His creation: That is, he understood the love and the mercy of God towards fallen man. When God sent him to prophesy against Nineveh, he was given a direct and unambiguous (i.e. a very clear) prophetic word or utterance. This prophecy had no

condition attached to it at all. It was a simple but direct prophetic expression of impending judgment in 40 precise days: **“so Jonah arose, and went into Nineveh, according to the word of the Lord ..., and he cried, and said, Yet forty days, and Nineveh shall be overthrown”** (i.e. that Nineveh shall be destroyed)-Jonah 3: 3-4.

However, God did not destroy Nineveh, but he spared it, because they repented. But the prophetic word God gave Jonah had no condition attached to it, that would give Nineveh a way out of God’s impending or oncoming judgment. Only God knew in His heart that if Nineveh repented, He would spare it. That was God’s objective: To get Nineveh to repent. But God did not communicate this objective to Jonah. But Jonah, knowing the long suffering and the goodness of the God he served, knew God would spare them, if they repented. But the unconditional prophecy would only make Jonah appear a false prophet before the world! And all the prophets of God in Israel faced opposition! And he didn’t want to be called a false prophet! That was why Jonah refused to deliver the message in the first instance, and ran away, taking a ship to Tarshish (i.e. to Spain). It would have been a different thing if God gave him a conditional prophecy. He would not be left open to ridicule, from the opposition, which every true ministry face.

After Jonah had told the people of Nineveh that they had only 40 precise days to live, and nothing happened, for

God did not bring this word to pass, Jonah was very sad and angry with God, for making him look like a false prophet. He sat afar off, waiting to see judgment. He despaired of life, and asked that he should die. But God, understanding the plight (or embarrassing situation) of His servant in this matter, dealt with him in a personal way, to teach him a lesson. You can read the book. It is a short but interesting story; a scenario most relevant to the issue we are treating here.

I ask you: The fact that Jonah made an unconditional prophetic pronouncement of destruction which never happened, does that make him a false prophet? No! **Would he have needed to retract his prophecy?** No! It was a true prophecy. But the positive response of the people of Nineveh, made God not to bring it to pass, repentance being His **unspoken motive or objective**, for giving the unconditional prophecy in the first place. Jonah was not under any obligation to give explanation for the failure of his direct and unconditional prophecy, in the face of critics. Only God was his judge. Note that.

That should therefore let you know, that a person can be truly inspired, and yet, his inspired utterance or projection can be nullified by future developments or conditions, which the vessel himself may not envisage, making him as such, look false. Prophecies sometimes depend on the objective God has in His own mind, the purpose God wants to achieve in a given situation. Such projections need not be

repealed or retracted. Before we consider other similar examples, I would like to emphasize something I am trying to let you see here, to help us see things in the right perspective. We have to see it, for this is a way we have never walked before.

Just as I pointed out on page 18 of my book titled: “When God Lifts Up A Standard,” that “boxed revelation” and “revelation updating,” are two facts and principles that affect the ministry’s projection of truth, and hence affects the bride’s understanding of the truth, so must we also understand the realities facing the projection of inspired or prophetic truth. We have to understand it, as we do not want to stumble.

In the light of Jonah’s situation, it must be understood, that no matter how true a prophetic pronouncement or projection is, it is still subject, more often than not, to conditions, despite the fact that the prophecy or projection may not in itself say so. However, you must also understand that not all prophecies or prophetic projections are conditional: For instance, that there would come a Saviour, which is Jesus the Christ: Nothing could change that. Nothing! You could not have any development that could change that as it is strictly and absolutely unconditional. Adam’s fallen race had to be redeemed! But most individual prophecies are conditional, though the prophecy itself may not indicate so. Hence the fulfilment of a projection based on such prophecy is dependent upon the conditions being right,

and also upon the attitude of the person or people concerned. You must understand that. Because **the conditions on ground is what would determine whether God would fulfil something, or whether He would simply cut it short.**

We all expected Bro. Jackson to be on ground, to lead us to the time of the rapture. Brother Allen and Brother Bud, you both did too, for you outrightly condemned and stood against Sis. Corina Glass, for her so-called revelation of about 18 years ago, stating that Bro. Jackson would die. And it was right of you to do so. But if you now condemn me, for stating whilst Bro. Jackson was alive, that he would live to see the rapture, you have to apologise to Corina Glass, for standing against her, for you cannot stand on both sides of the fence! It means you believed deep in your heart, that he would die! **And if you did not believe Bro. Jackson would die as it turned out, why condemn and crucify me for the very thing you yourselves also believed? It means we are all equally guilty, and should all recant!** I know what I believe, and by God's grace, I am now backing up my stand, but do you know what you believe? I say this with respect, because you have to see where the truth lays, in this matter, and make right. You ought to! Why? Because you called truth error, and judged it publicly as error.

As it stands today, we may not yet know why God called His servant home at the time He did, but this we know, God is perfect in all His ways, and He never

makes mistakes. Also, Bro. Jackson was a very faithful servant in the House of God, which is His Church. As such, like Bro. Branham, he was not called home on account of any wrong doing on his part. No! You must understand that! He performed an excellent service for God's kingdom, and lived an irreproachable life, and was indeed, a challenging example of the character of Jesus Christ, in his daily conduct, in the revelation he bore, and in his gallant upholding of the truth of Christ. I say this to refute some dreams being currently passed around in Norway, that he died because he was "smoking", which is actually a direct reference to the way he dealt with the issue of Brother Rolf Strommen. That is absolute nonsense! "Jehu Ministry" had no scriptural base! And it took Bro. Jackson a very long time of patient perseverance and personal pleading with this brother in closet, to make things right, before he eventually dealt with it in public! And in spite of that, he never made right before Bro. Jackson died. And he still has not, till this day. I have to ask: Where is the smoke coming from? That is hogwash! You cannot blight the impeccable character and name of that man. You would have to answer to God for that. I cannot help this feeling, though it may or may not be the reason, seeing how great a controversy his predicted death by Corina Glass generated, months prior to his death, that God may have decided to take him off the scene, simply to fulfil the desires of evil minds, knowing that his death, still would not serve

their purpose, as it would not bring their ambitious dreams to pass! But we thank God our precious brother has gone home to rest, after so many decades of fierce and relentless battle for truth, that the bride of Christ at the end time, may walk in absolute truth (i.e. truth free of error).

I have to say, no matter what the reason is, that caused God in His own sovereign and omniscient will, to call home His servant, his death does not nullify or vitiate who he was, and what God used him to fulfil in His Kingdom. We will now continue with other examples, showing how later events or developments, can nullify or cut short, a true projection. These are realities facing projections of truth. You just must know how to look at issues of faith, so as not to stumble. We would now take a look at similar scenarios in the Bible, bearing on the matter at hand.

MOSES AS DELIVERER: Moses was a deliverer. He was that “Proper child” (i.e. promised deliverer) God promised the Hebrews (i.e. the children of Israel) in Egypt. When the appointed time came, God manifested Himself to Moses in a burning bush. He was told he would deliver Israel, and would take them to a land flowing with milk and honey (i.e. the promised land). But as it turned out, Moses offended God, in his raw display of anger, against the rebellious attitude of the children of Israel. The end result was that God cut his earthly journey short, by taking him off the scene. He never got to the

promised land, although he saw it from afar.

We know it was disobedience that prevented Moses from getting to the promised land, otherwise he would have. But the real issue is not even in the fact of his disobedience, nor in the fact that we know why he did not enter in. **The real issue is that God cut the promise short for Moses, out of His own sovereign will!** Why do I say this? **Because God could have overlooked his mistake**, as He did the children of Israel, when God earlier wanted to wipe them out, and Moses pleaded for them. But you have to understand that **if He did not take Moses, how would Joshua have been projected, to set a type for the end time bride ministry?** That was a thought only in God's mind. No one knew. Think about it for a minute. The question that follows therefore is this: If there had been a Bro. Amos back then, before Moses transgressed, who was moved by the Spirit of God to write or testify about the ministry of Moses, as the promised deliverer, and he wrote authoritatively, that Moses was the deliverer, and further, that he would take them to the promised land, would that have constituted an erroneous projection? Would the brother have later needed to repeal the book? Would the death of Moses before getting to Canaan land nullify the fact that he was the promised deliverer? Definitely not! Moses had all the potentials to take the Jews into the promised land. The book would have been a true projection of a ministry which God cut short, out of His own sovereign will, in order to serve God's unspoken purpose. No one would

have had any basis to condemn the book. If they would not have been able to condemn or reject such a book then, you cannot do it today. If you do, it shows your gross lack of spiritual understanding.

The issue brought out here, of God cutting something short, out of His own sovereign will, based upon humanly unforeseen circumstances, in order to achieve an unspoken objective, is a reality facing prophetic projections of truth. You have to see that! It does not make the book an error! Otherwise, I would have to ask: Did God not know Moses would err before giving him the promise that he would take the Israelites into the promised land? Of course He knew! But God knew it would also set a type of something at the end time. And you must understand, that God did not cause him to err; God only used his mistake to bring about a change in leadership. Don't forget that. But we can rightly say this: As the promised deliverer, he had the potentials to carry them through to the promised land. This is a fact that is so true, with respect to the chief apostle as well. Brother Jackson had all the potentials, and the good health, to carry us through. We shall come to this issue of potentials later. But take note as we go along, that Moses had all the potentials, to live right through to the promised land: He was truly the promised one to come, his death nonetheless: Death does not change anything. We will take another example.

THE TENT VISION: When the prophet to this age was

on ground, William Marrion Branham, the Lord gave him a tent vision, which was actually “Thus saith the Lord”. And we all know his God given visions never failed, being “Thus saith the Lord”. In this particular vision, which he related many times to the saints, he was given a prophetic promise of a tent ministry. By this, he would go to a certain city, by the leadership of the Spirit of Christ, and acquire a public ground. He would then set up a tent, and hold meetings, for as long as God would lead him, without having to depend on organisational ministers, who sometimes forced him to go against the leading of God, just as it happened during his visit to South Africa.

However, as God would have it, in His own sovereign will, the prophet passed away without fulfilling the “Tent Ministry”. This led many of his followers to begin to teach in gross error, that the prophet would come back to fulfil the “Tent Vision”. They called it: “The Return Ministry”. You know that that would never be, for he won’t come back, until the time of the resurrection. That is settled.

The material question therefore is this: Was the “tent ministry” a lie? Was it a false projection? Was that something that needed repealing? Does the death of the prophet make it an erroneous projection? You know it does not, for God is sovereign! **You have to look strictly at the sovereignty of God in this matter, and the objective God had in His mind, for not fulfilling this promise!** Or would you tear down and brand the prophet to this age a heretic, because he stated many

times he would have a tent ministry, which he never had? No! Would you say he was wrong for saying this? You cannot do that! If you do, you would not be doing it by the Spirit of God! **But the material fact is that he never had a tent ministry! He didn't! That is a fact!** Would you call it an error? Would you reject His message because the tent ministry was never fulfilled? If you do, you would not make it in the bride. Just be certain of that. Think about it. The tent ministry was a potential he never realised, though he did not call it a potential. It has nothing to do with the message he brought or the position he occupied! **Why would you then kill me for projecting something that Bro. Jackson had all the potentials to fulfil, as chief apostle, simply because of his death? If you cannot judge Bro. Branham, neither can you judge my book, for it also relates to the potentials Bro. Jackson had, which was never realised. But it still does not take away from who he was, and what he fulfilled, nor does it take away from the truth he brought.** I must add: We would not be seeing Bro. Jackson until the time of rapture. He finished all God ordained for him to accomplish for the bride, and he did it marvellously well. And what he accomplished for the bride of Christ, would be one of the focal points of my messages, from here on, God helping me.

These are realities facing prophetic projections of truth. You just have to know how to look at things in the right perspective. Moreover, do we not have a sure word of promise in John 8: 12? Of course, we do, for it says: **“I**

am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.”

As a child of God, what stops you from simply going on your knees in times of confusion on issues of faith, with humility and sincerity of heart, and ask God to show the truth of a matter? Why not plead the promise of the Lord here in John 8:12? He would always confirm truth, for He is the God of truth.

There is a lot I could say on the issue of the realities facing inspired projections. It faces the reality of the sovereign God cutting short something, or of God changing something, depending on circumstances that would later develop, which later circumstance is known only to God, and which said circumstance, is left out of prophetic utterance.

We would now consider my statements that Bro. Jackson would not die before the rapture, in the light of being statements of a man's personal conviction or expectation. Even if it was this, the statements in themselves, or the book, still does not need to be repealed, nor is any correction necessary. As long as those statements do not contradict or nullify any Scripture, and as long as such statements do not pervert the faith of the saints, which said faith, rests solely on issues of the Scriptures (Romans 10:17), any man is entitled to express his personal convictions, and needs not repeal the same. **The book stands, based on its main message.** We will

take a few examples, to substantiate or buttress this fact. Only have an open mind, and hear me out. You would, if you are honestly seeking to know the truth of this matter.

THE STATEMENTS AS EXPRESSIONS OF PERSONAL CONVICTION:

Any child of God, or any servant of God, can make statements of personal conviction or expectation, based upon certain things they are looking at. In my own case, I based my statements, not on Bro. Branham's quote, but on certain dreams Bro. Jackson himself shared with us all, **amongst other things**. And those dreams I also related in the book. Read it! Nonetheless, it is not a sin to make statements of personal conviction as mortals, no matter how strongly the person feels about it, as long as it does not affect the Scriptures! It is a different thing however, if I said it is the Lord that gave it to me. Then it becomes something supposedly divinely inspired - a revelation; it no longer becomes an issue of mere personal conviction, and it must as such be judged, if it fails, as an idea of man, and not as a revelation, except it falls within the category I laid out previously. An idea needs to be repealed, but a revelation does not. But you must also note, that the fact that a person utters statements of personal conviction, does not make it right or wrong. **But if God has not Himself shed light on that particular matter, God would not judge it, even if it is wrong,**

Nor would He rebuke that vessel, nor would God require him to repeal it, for as it is written, God winks at things spoken in ignorance of God's unrevealed mind. See: Acts 17: 29-30. That is the truth, and you must understand that! However, when God sheds light on that matter, nobody can say anything different to it, **from that time on**, and be guiltless. We just have to know how to look at things, and also how to relate to things starring us in the face.

Look at Martin Luther, the father of the reformation: He believed in the so-called "holy trinity", and taught it. Yet, he bore a truth, a ***"treasure hid in a field; the which when a man (i.e. Luther) hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field"*** (Matt. 13: 44). He bore the truth of Justification by faith, for God's elected seeds of that hour of time. I ask, Why did God not condemn Luther for preaching the erroneous "trinity" doctrine? Note that it is even a doctrinal issue! Why would Luther not stand condemned or guilty before God? It is simply because Luther preached the erroneous "trinity" doctrine, in an hour when the truth of the Godhead had not been restored by God. God had not shed His light on it.

As such, even though the revelation of the Godhead forms a basis of salvation, but since Luther believed the error in the days of man's ignorance of the truth, God did nothing adverse to Martin Luther. And if a serious and important doctrinal statement, made in the days of

ignorance, was not judged by God, why would you judge mere statements of personal conviction, expressing an expectation that a servant of God would not die before the rapture, when it does not touch on issues of our salvation, nor does it touch the scriptural truths we have received? **I repeat, you can only judge that book wrong, if the person I said fulfilled Bro. Branham's quote, was not the one that fulfilled it, for that is what the book is really about.** That is the perfect and infallible revelation! If I was wrong in that respect, I would have been under divine obligation to repeal the book, and repent of error. But I am absolutely right, for the book projects a true and infallible revelation of identifying the person who fulfilled Bro. Branham's prophetic statement. It is a big shame that people just cannot see it (i.e. See truth).

We would now take three examples of great men of God, who made strong statements of personal conviction, and never took them back, nor were they required by God to retract it, neither were they judged for it. And you must understand, something does not become an issue of personal conviction or opinion, only when you say it is. It is an issue of personal conviction, when there is no Bible verse that talks or deals specifically with that matter, or when you do not call it a revelation from God. Yes, you would present it strongly, using whatever appeals to your understanding as a mortal, but as long as there is no "Word of the Lord" or "Bible" on that statement or

thought, it is nonetheless, a matter of personal conviction or opinion, whether you call it that or not. We would now go to the three examples.

PAUL AND UNMARRIED SISTERS: In 59A.D., Apostle Paul, the star messenger to the Ephesian Church Age, instructed the Corinthian Church single sisters (i.e. unmarried sisters), not to marry, because according to him, ***“the time is short”***. That was his personal conviction or opinion, based upon his understanding of the shortness of time, at that time. He ended his instruction with: ***“But she is happier if she so abide, after my judgment: AND I THINK ALSO THAT I HAVE THE SPIRIT OF GOD”***. See 1 Cor. 7: 25-35, 38, 40. Why did he end it like that? He did it to give apostolic validity and spiritual weight to the instructions he passed to the saints, so that they can abide by it. Well, the sisters, being in awe of his apostolic authority, obeyed his instructions. But as the years went by, and Christ had not returned, a new condition developed in the Church, based upon this instruction.

Young sisters, believing that it was better for them indeed not to be married, so as to care for only things of the Lord, as Paul told them, became idle, and being idle, they soon became busybodies and tattlers, going from house to house, meddling in other people’s affairs, seeing they had no home to keep, being unmarried. Seeing this unwholesome development, Paul had to change his stand on this issue, in his first epistle to Timothy, 6 years

later, in 65A.D. What did he later instruct? ***“I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully”***. See 1 Tim. 5: 11-15. The material issue is this, Paul in his first epistle to the Corinthians, was giving a statement of conviction or opinion. Yet, he gave it so strongly, sealing it with ***“I think also that I have the Spirit of God”***. No doubt, the lives of many young sisters was affected by this epistle. Sisters remained single, who otherwise would have married. Yet, six years later, Paul changed his stand, **without any apologies to any affected sisters, nor did he send any apology to the Corinthian Church body**, nor did he even refer to his first epistle on this subject, let alone retract or recant! Neither did God judge him for this, nor did the early ministry demand that Paul should admit to error for what he wrote in his first epistle to the Corinthians. The spiritual understanding they possessed settled them. Think about it! When you are fighting for the honour of God, just make sure you are also not in the wrong yourself. For until you can balance yourself in the Scriptures, you would be going against the very God, whose honour you say you are fighting for. What can a man do without spiritual understanding? Please pray for understanding.

YEAR 1977 PREDICTION OF BRO. BRANHAM: The prophet messenger to this age, William Marrion Branham, was given by God a series of seven visions. All these visions were the things that caused him to make a

prediction as to time. His prediction constitutes a prophetic projection as to time, but without “Thus saith the Lord”, backing it up. Yet, it was made strongly, as it was based on seven different visions that were “Thus saith the Lord”. In his prediction, he said: “ **“At 1906 the Laodicean Church Age set in, and I don’t know when it’ll end, but I predict it’ll be done by 1977. I predict, not the Lord told me, BUT I PREDICT IT ACCORDING TO A VISION THAT WAS SHOWED ME SOME YEARS AGO, THAT, FIVE OF THOSE THINGS HAS (OUT OF THE SEVEN) HAS ALREADY TAKEN PLACE”** - *The Ephesian Church Age, December 5, 1960.* This prediction he repeated over and over, from 1933, in various messages he took. See: Teaching on Moses, May 13, 1956; Conference with God, November 25, 1960 etc. The fact remains that many saints around the world believed his prediction, knowing that he was the prophet to this age, sold all their belongings, moved their children out of schools, resigned from work, and waited for an event that never took place, and is yet to take place.

I now ask you, Would you call Bro. Branham a false prophet on account of this? No doubt some people do. But as a follower of the message of the hour, would you judge or condemn the prophet for making such a serious pronouncement which affected people’s lives? **Was it not a statement of personal conviction though strongly made, based on other things he saw? And if the prophet stands justified and not condemned,**

why would you condemn me, and say I need to recant, for a statement that has nothing to do with you, or with your faith, but simply stating that Bro. Jackson would be around with us till the time of rapture? Which is more serious: The prophet's prediction, or my statement on Bro. Jackson? Yet, I do not judge or condemn the prophet of God, for he was but a man, who as a man, was entitled to his own personal convictions, however strongly he felt about it. Moreover, I understand the context in which he made the prediction, just as I understand the context in which Bro. Jackson gave out the breakdown of the two prophetic days of Hosea 6:2 time yardstick, which takes us to year 2005, which projection he said he will not take back. Understanding makes the difference! You don't get hung up on every statement a person makes. If you do, you have a lot to stumble you. We would now take the third case, which is very similar to my own situation. In fact, it is exactly the same projection as mine. Come with me to the Scriptures.

THAT JOHN WOULD NOT DIE: Just before Jesus Christ departed into heaven, after his 40 days resurrection appearance to his disciples, ***“Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? Peter seeing him saith unto Jesus, Lord, and what shall this man do? Jesus saith unto him, If I will that he tarry till I come, what is that to thee? Follow thou***

me” (Listen to this:) **“Then WENT THIS SAYING ABROAD among the brethren, THAT THAT DISCIPLE SHALL NOT DIE: Yet Jesus said not unto him, He shall not die; but, if I will that he tarry till I come, what is that to thee?”** See John 24: 20-24.

Here we see a scenario, that is exactly the same, as the one under discussion, that is, a situation where the apostles of Christ, made a similar statement I also made. Apostle Peter, with the other 10 apostles on ground, asked our Lord concerning John the beloved. Our Lord answered them, but the way he answered was not direct. It left them with the thought that John would not die till Jesus comes back. That was their understanding, and hence, their conviction. Yet it was a mistaken belief, for that was not what Jesus said or meant. It just happened that Jesus spoke in a way that gave them that inference or thought, and that was what led them to believe John would not die. The apostles were not only convinced that John would not die, when they returned from the mountain in Galilee on this occasion, where only the eleven of them were present with Christ, they began to testify to all the other saints, till the news went everywhere among the disciples, that John would not die. **And they believed and propagated this statement!** Think of it! I ask you: Whose faith did they derail by this testimony? None! Yet, on Pentecost day, and afterwards, never was it written that Peter, or any of the other apostles apologised or retracted this statement. Why should they? Whether John lived till

then or not, what has that got to do with our personal salvation, or with the truths that we received? I am surprised the Holy Spirit, the Spirit of truth they received at Pentecost, did not reprove them and bring them to recant! Each apostle died believing John would live on! And John was the last of the early apostles. Think of it! It took John himself to set this record straight, when he wrote the gospel of St. John. I am also surprised that that gospel bears his name! To also think that John did not rebuke them here, nor did he condemn them at all: He simply set the records straight. And that did not even come until between A.D. 85 and 90, when that gospel was written: ***“Yet Jesus said not unto him, He shall not die, but if I will that he tarry till I come, what is that to thee?”***. Think of it! What would you do with the apostles here? Condemn them? Why didn't John ask Peter for a public letter of retraction of this statement that he and the others published among the saints? Answer me! It is written: ***“Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men”*** - 1 Corinthians 14:20.

In the same manner, I have to say, whether Bro. Jackson lived or not, does not take away our understanding of the Scriptures. Neither does it affect the revelation of Jesus Christ we have received. It does not take away **what the Bible says**, for faith cometh by hearing the Word of God alone. You have to see that, and stop chasing shadows, for my statements in that book does not derail anyone from the truth of the

Bible we received at this end time. It is not the man, but the revelation of truth he brought, that is material. But if you still cannot see it, I would simply tell you now, I am not going to repeal or retract anything. **If I am guilty, I am only as guilty as the early apostles of Jesus Christ, for they also said that John would not die.** However, there is a wisdom that ruled the early Church saints, which made them not to jump on their back for that, and call for their “head”. My projection mirrors their projection: I am exactly in the same shoes with them. Think about it! And that does not make it a true projection either. It does not! **But it means you must be able to know how to relate to something.** That is the point! All the early Church scenario is playing itself back at the end time. And all the spirits are here. Take heed how ye hear, for the fan is working seriously still. Pray for revelation, for you cannot lump this issue with that of “Jehu Ministry” projection, which Bro. Strommen made, which would have derailed the Ephesian 5-fold ministry, and which said projection, is evidently anti-Word. That is that. But if you still feel different, please keep it to yourself. I won’t waste my time replying your e-mail, nor would I waste my time replying every e-mail requesting me to clarify every little statement I made in my books. If you cannot see it, you just cannot see it. I cannot help you either. Look to God for understanding, for even Bro. Jackson didn’t expect to die. He said: **“I’m not the handsomest man in the world; 80 years old: but you know what, I’m not ready to die either”** - “The Body of Christ Part 3” of 29th

August, 2004. He died about 3 months later. Think about it.

3. JOHN 3: 30 APPLICATION OF CHRIST IN HIS APOSTOLIC BODY MINISTRY

I do not intend re-writing all I wrote on this issue, in “He that is to come”, pages 83 - 95, under the heading: “DUAL PROPHECY”. I believe by the grace of God, I dealt extensively and clearly enough on it. You can read it yourself to verify. However, for the sake of innocent precious seeds of God, who may be wrongly influenced, I make this additional clarification, in order to re-affirm my projected thought.

In the first instance, I did not say as the letter of Faith Assembly reads, in paragraph 3, that “**Bro. Jackson is the bodily apostolic ministry of Christ**”. How you relate a thing makes a difference. I didn't say that! I stated in paragraph 2 of page 88 of my book thus: “**Then it means in essence that at the end time, for the application of John 3:30, there had to be the re-establishment on earth of CHRIST'S LIVE BODY MINISTRY,**” (I then explained what the live body ministry of Christ is:) “**THE MINISTRY OF HIS MYSTICAL BODY**” (I have to ask: Who does not know what the mystical body of Christ is? Are we not part of that body by the infilling of the Holy Ghost? 1Cor. 12:13. Does that mystical body not have a live ministry today? What then are you, Bro. Allen and Bro. Bud, if you are not part of

Christ's live body ministry? And if you still have problems with understanding it, I went further to let you know just what I meant:) **"This is the ministry Brother Branham preceded!"** (What ministry did Bro. Branham precede? The Ephesian ministry! I explained:) **"IT IS CHRIST IN THE EPHESIAN MINISTRY. FOR THE FIVE FOLD MINISTRY, IS THE LIVE MINISTRY OF CHRIST ON EARTH TODAY"** (That is, it is Christ's live body ministry! And that is not Christ's physical or corporeal body! Why can't you see that? Why would you still not see that? I continued:) **"THE PRINCIPAL OFFICE OF WHICH IS THE CHIEF APOSTLE. Catch it! THE FIVE FOLD MINISTRY IS THE MINISTRY OF CHRIST!"** (Who can deny that? Who would deny that, and be speaking by the Spirit of God? No one! I then went further:) **"And he (Christ) gave some, apostles... For the work of the MINISTRY" (singular; of Christ) Eph. 4:11-12B"**.

Still going further, I stated on page 89, paragraph 1, thus: **"...Who was Brother Branham introducing? He was introducing Christ in his apostolic body ministry!"** (Then I added, to let you know right there, I was referring now, not to the man, but to the Spirit of Christ that was in him, that you may not think I was making Bro. Jackson, Jesus the Christ, I warned:) **"I DIDN'T SAY THE MAN IS HIMSELF THE CHRIST! I SAID IT IS CHRIST IN HIS APOSTLE!! YOU ARE LOOKING AT THE CHIEF APOSTLE!!!"** (I added:) **"IF YOU CANNOT SEE IT, I CANNOT HELP YOU: PRAY TO GOD, FOR I DON'T KNOW HOW PLAINER TRUTH CAN BE"**.

Bro. Allen and Bro. Bud, I have to ask you: What is the confusion you see here? Where is the error? Was it not Christ in the ministry of the early Church? And is it not Christ in the ministry of today? Why persecute me for saying that Christ was revealed in a man, by his Spirit? Was it not Christ in Paul? (Gal. 2:20). Did that make Paul Christ? Was it not Christ in Bro. Branham? Did Bro. Jackson not say many times over, that Bro. Branham, as Elijah of Mal. 4:6B **“characterised John the Baptist, and Jesus the Christ”**? Why can't you understand plain language? Is this idolatry? Have I by this deified Bro. Jackson? Why crucify me for saying it was Christ in his apostle? Who is an apostle, prophet, evangelist, pastor, or teacher, in the Ephesian ministry, if not by the Spirit of Christ?

Bro. Allen and Bro. Bud, Does Christ not have a live body ministry today? Is that ministry not the ministry of his body? And when I said his body, Was I referring to the physical (corporeal) body of Jesus Christ himself? Was I not rather referring to the living body of Christ today? And what is the live body, or living body of Christ today? **Is it not the bride, which is his Church, that is his body?** Is that not what the Scriptures say in 1 Cor. 12:27; Eph. 1:22,23; Col. 1:18,24? I have to ask: Why can't these brethren see the truth? Why are they stumbling at every statement? Why would men that seek to rule the universal bride, not know what the live body ministry of Christ is, as to explain it to the people? Why would they, as ministers, call error, what is actually elementary Bible truth? And if people do not understand

1-2-3, how shall they understand algebra, let alone teach it? I say these things to shake somebody! It is not said out of a bad mind! They tore down truth openly! They asked me to repeal truth! A person must know where truth lays, before he can tear down something! He must!

At the end of the day, it is not how long a person sat under Bro. Jackson that matters; Neither is truth a matter of age. It is how much the grace of God deals with a person, for God's grace alone, makes the difference; for we are nothing in ourselves. Many sat under the Prophet to this age, longer than Bro. Jackson did. Yet no man had the depth of understanding, and the depth of the revelation of the ministry and message of the Prophet, like Bro. Jackson. I was privileged by God to learn under Bro. Jackson's ministry for 13 years, from 1991 - 2004. But those were the exact number of years, Bro Jackson himself sat under Bro. Branham, from 1952 - 1965. I say this to simply show, that it is the grace of God that makes the difference, in **this way**. We just have to tread softly and reverently. It is the way of humility.

I have to say this: Just as you need God to understand a "hill-billy" type preacher, so do you need God to understand a preacher, who has a good measure of education. And although education can be a stumbling to true revelation, nevertheless, if you give it to God, it can be a wonderful thing, in God's hand. The irony is that God is now working, in a measure, in reverse: See how people are picking statements here and there, just for

sheer lack of understanding. Just see how they are stumbling on statements. Incredible! And they think they have something one needs to retract! May God help us. Note: This chapter settles the issue raised in paragraph 3 of the letter of Faith Assembly.

This leads me now to consider the potentials invested in the office of the Chief Apostle, as it relates to Bro. Jackson, in the light of my book under reference.

4. THE POTENTIALS INVESTED IN THE OFFICE OF THE CHIEF APOSTLE

This chapter will answer paragraph 7 of the letter I received from Faith Assembly. On page 104, paragraphs 2 and 3 of “He that is to come”, I stated thus: ***“Raymond Jackson is only now about to step fully into his apostolic calling, for that calling has not yet been fully manifested. A lot therefore lies ahead for him. But it is a glorious one. The past 38 years has been used of God to train him; to try him; to prove him; to test him; and also as years to equip him, and to show forth the rich and great potentials God invested in him for the bride of Christ. We are now looking at the hour of his full placing! Something wonderful is fixing to happen to this ministry. It has to! Let me show you something. When the opposition to the ministry of Moses and Aaron got too much ...”***

In the first place, I have to say: You should not get hung up on every word and statement a person makes. You should be able to see the overall thought somebody is projecting. The material question is, What is the thought I was projecting? What do I mean? That is what is material; because you must be able to read between the lines, and also follow the flow of thought. We would now take that quote, and I would break it down, to show you precisely what I was saying there (i.e. What I meant).

“Raymond Jackson is only now about to step fully into his apostolic calling”: When I used the words “step fully”, it simply means he had stepped into his apostolic calling, but not fully! I did not say he had not stepped into it! I said he had not stepped **“fully”**! That means, he had stepped into it, but nevertheless, I was still looking at a phase or a dimension his ministry needed to come into! That is so plain! In Genesis 1: 28, when God used the word “replenish”, it means this earth had been plenished or filled before, and now Adam and Eve were to refill the earth. This is plain language! I was simply looking at a dimension invested in the office of the chief apostle, which was not yet manifested, and that is the potential I was talking about. And there are three things that go with this.

That was why I went further to say: ***“for that calling has not yet been FULLY manifested”***. It means just that! This is simple English language. It simply means, his calling had been manifested up to a point, but not completely! It means that no matter what God had used

him to accomplish to that time, I was still looking at a phase, or a dimension, a potential invested in that office, which was yet to be a reality, and which never became a reality. I am looking at that office, strictly in the light of the Scriptures! It still has to do with the potentials his office or ministry has been invested with. There is nothing to be confused about, if you read with an open and pure heart! I went further: **“A lot therefore lies ahead for him”**. It all still has to do with that potential. Brother Jackson himself made similar statements before, that a lot laid ahead for him, and no one has crucified him for saying that. He said it in “The Mystery is Coming to a Close”, Part 5, of 28th September, 2003. I will bring out the quote in the next chapter of this defence. Continuing my thought I said: **“But it is a glorious one. The past 38 years has been used of God to train him, to try him, to prove him, to test him, and also as years to equip him, and to show forth”** (i.e. to bring forth) **“the rich and great potentials”** (that was my focus - the potentials invested in him, rather than what God had already used him to accomplish. I continued:) **“God invested in him for the bride of Christ”**.

Before I continue, I have to say this: You have to be able to follow someone’s train of thought, if you are to understand what he is writing about. You have to! And you should also be able to tell what the focus of a book is. That shows you have understanding. Don’t get hung up on every statement. Please! You have to understand, that no matter how long a person has been in the

ministry, and no matter how seasoned he may be, and no matter how much he has accomplished for God, in the kingdom, THIS IS STILL A WAY WE ALL HAVE NEVER WALKED BEFORE, and as such, and as mortals (i.e. as finite creatures), we would never stop learning. Never! There is no time a person would reach in his personal walk with God, or in the ministry, that he stops being trained, being tested, and being equipped, to face the ever changing challenges of spiritual life! Please get that straight!

Yes, the 38 years of Bro. Jackson's apostolic ministry, were years of constant training, for we all learn on the job; years of constant testing: Just look at the big tests or trials he faced in the last 3 years of his ministry. I am talking of the heartache and sleepless nights the issues of Rolf Strommen, Tim Mckay, and Corina Glass gave him! Why can't you see the truth? I fully agree, God used him to accomplish a lot. I bore witness and still bear witness to that fact! That's true! I have laid that out in my sermons at Faith Assembly, in East Chicago, in Montgomery, Illinois, as well as in Canada, and in Georgia, amongst many other places, what God used him to accomplish for the bride of Christ and her ministry, at this end time. I have! You must take note that I have not preached error in any of the places I visited. They have the tapes! I have been consistent with the things I share. Everybody knows where I stand. It is the grace of God, and not of myself. That was why I took a message during and after year 2004

Spring Convention at Faith Assembly, titled, “The Foundation of the 5-fold Ministry.” It is on Faith Assembly’s website archive, unless they have removed it, as they removed my first two books on Brother Jackson, after his death. So, I know what he was used by God to accomplish. I am a witness of it, and a beneficiary of it. I am not ignorant of it.

God used him to lay a solid and infallible foundation of truth for the establishment of the 5-fold ministry, and his continuity truth, ringing forth from Faith Assembly via the internet, as well as via the Contender magazine, constituting his voice, is the means God is using to raise up men for the ministry. That I have always openly testified to, in my various messages. You have heard me preach it, over and over again at Faith Assembly, from different angles. It is true, I did not add or state this accomplishment of his, in my book under reference; but you all know my stand with respect to that already. I did not write as a stranger to you! Moreover, his accomplishment was not my focus, nor was it my objective for making the statements we are now considering in this chapter. **Those accomplishments were implied**, when I stated: ***“The past 38 years has been used of God.... TO SHOW FORTH the rich potentials...”*** The material question is: What potentials did he “show forth” (i.e. what did he manifest or accomplish)? You are looking at the truths he brought; the ministry God used him to raise up for the bride around the world, in the light of truth, and on the basis of the truth

he brought; the true focus and direction he gave the bride, and the unity he brought to a people following the continuity message. No, I did not spell it out, or name them. You have to fill it in yourself. Those were the potentials that were “shown forth”. But what he accomplished or showed forth, still was not my focus, but something more. Why can’t you see that? How can you be so blind? **When a man has to spell out everything before you see something, where would be the place of revelation?** Why would Peter write that “*unlearned and unstable*” minds (i.e. unrevealed minds), in interpreting the things Paul wrote, wrest it to their own damnation, if truth is always laid out so plain, that you don’t need a revelation to see it? (2Pet. 3:15,16). Think about it! The fact that I did not list or emphasise his accomplishments there, does not nullify what I wrote.

You just have to see in that paragraph, that I was looking, not at what God already used Bro. Jackson to accomplish, but at potentials invested in the office of the chief apostle, which he had not yet manifested, and which I rightly expected him to manifest, on the basis of the Scriptures. And the fact that God took him away, does not change his position. But you must also understand, it was the adverse conditions he faced at that hour of time, for about two years, to that time, that made me focus my attention on the potentials he could have manifested or realised, and would definitely have realised, were he still to be on ground. What are those potentials? We would now consider them. They are

three things, or three potential phases of his ministry, as I earlier indicated.

THREE POTENTIAL PHASES OF HIS MINISTRY:

(1) I was not merely looking at him as the chief apostle, the man whom God used to give us the continuity of truth, and to start off the Ephesian 5-fold ministry, knowing that the starting office or starting point of the 5-fold ministry, is the office of the apostle, but I was looking focally at his position as chief apostle, when like Paul, he would be on ground, together with all other apostles, prophets, evangelists, pastors and teachers, already commissioned and positioned by God, with him **in the lead**, just like Paul the apostle, who had the privilege to lead a ministry of men, not just men called simply with a potential calling on their lives, but men already commissioned and placed in the various folds, in reality, as opposed to in potentiality.

You cannot deny the fact, that Paul led a live ministry of God called, God commissioned, and God empowered men, like Barnabas, Apollos, Titus, Timothy, John Mark, Dr. Luke, Silas etc. These were not men called merely with a potential calling, but were men called and placed in their offices, in the Ephesian ministry. Brother Jackson never had this privilege, even though the men are now on ground. But he surely had the potential, and the fact that he did not realise this, does not take away from who he

was, nor does it take away from his ministry, neither does it take away from what God used him to accomplish, in His Kingdom, for the bride of the end time.

Why was I so much concerned with this potential, as to make it my focus here? The answer would lead me to the next potential dimension of his ministry, which I was also looking at.

(2) With the issues on ground at that hour of time, of saints, preachers, and assemblies in the bride following, questioning the authority of Bro. Jackson on scriptural judgments he made, in his capacity as the chief apostle, on “Jehu Ministry” projection, as well as on the most unbecoming conduct of Brother Tim McKay, in the ministry, and the heartache it gave to Bro. Jackson, I had to start looking forward to a time, when God would have placed men in the ministry, positionally, and **stamped his authority** as chief apostle, over the ministry, whereby ministers would stop questioning him in his judgments, in the light of truth, but each man recognising and submitting to that chief apostolic office. Period! If his authority had been stamped, everybody in the bride would have fallen in line. You know that! But please note, there is nothing I have stated in this book, that takes these brethren's salvation away from them. You must note that, for we cannot play God, who alone determines the eternal destiny of a person..

However, look at the sad situation that took place in the

Corinthian Church, as recorded in 1 Corinthians 5. A brother committed incest with his step mum. Somehow, the local ministry of the Church in Corinth, handled the matter very lightly. But when the news got to Paul, as chief apostle (i.e. as THE APOSTLE) to the Gentiles, he acted, and no one in the ministry in Corinth, dared to challenge him on it. But rather, they carried out his judgment speedily, which said judgment was by inspiration and leadership of God. Listen to Paul: ***“For I verily, as absent in body, but present in spirit, HAVE JUDGED ALREADY, as though I were present, concerning him that hath so done this deed. In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, to deliver such an one unto satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.”***

If Bro. Jackson had done what Paul did here, the whole world would have called for his “head”! The local ministry concerned would have told him to back off! The Church in Bloomington told him to back off on Tim Mckay’s issue! This was the reality that faithful man faced. Even many of the saints in Faith Assembly, who sat under him, were against him for what he did. That gave that man a broken heart, above any other thing, to see his own people turn against him. Why? They could not see his true place and authority! They could not see the truth of inspired scriptural judgment. You know that is the truth! It was this sad situation I was looking at, when I was writing the

book, that made me focus my attention in page 104, not to his accomplishment, but to an era of time, when like Paul, his authority, as the chief apostle, would have been stamped by God, on the bride ministry. He never had this privilege. You know it! That is why I am so grateful to God, who ordained in His sovereign elective will, that I would put a smile on that man's face, by bringing forth the three books, the Lord inspired me to write on him; I wrote it as a witness of something! Because God caused me in His mercy, to see something! I had to testify of it. And I have to say to my opposition, You do not have enough numbers on your side, to tear down what God inspired. You can't, for God is bigger than all of you put together! It makes no sense kicking against the pricks.

The opposition to Bro. Jackson's judgments, on these two cases, was what caused my attention to focus here, mainly on the potentials invested by God, in that office. The need for God, to stamp his chief apostolic authority over the present day ministry, was what led me to consider the third potential dimension, or phase of his ministry. But before we consider it, the next few lines should tell you something. It should let you know precisely what I was looking at, for that office. Continuing my thought, I said: ***"We are now looking at the hour of his FULL"*** (note again the word: "full") ***"placing!"*** That obviously shows he had been placed, but not fully or completely! I was still looking at a potential phase, or dimension to his

ministry, which we are now to consider.

(3) I went further to state what I was still expecting this ministry to come into, and it is this: ***“Something wonderful is fixing to happen to this ministry. It has to!”*** I now ask: What is that wonderful thing I expected to happen? My next statement tells it all: ***“Let me show you something. When the opposition to the ministry of Moses and Aaron got too much...”*** (What does that tell you? I was motivated by the opposition Bro. Jackson suffered, to now consider the way out for him, that is, the way out of this constant resistance from men in the ministry. And what would that way out be? We are looking strictly at **the outburst of the raw supernatural power of God that followed Peter and Paul’s ministries**, to also be projected in Bro. Jackson’s ministry, a man who sat in the same office, as these two men (Peter and Paul), the apostles to the Jews and Gentiles, respectively. This potential was never realised, and would have been, had he not passed away, being a potential invested in that office. You have to see that! Hence I explained:) ***“When the opposition to the Ministry of Moses and Aaron got too much, considering the high calibre and great influence of the opposition (Numbers 16: 1-3, 8-14, 41-42), it became imperative that the God of the universe should give supernatural intervention”***, (That is what I am talking about), ***“If the divine objective of God for Israel was not to be hindered, or even defeated...”*** I went ahead to state the miraculous or supernatural

vindication God gave to Moses and Aaron, by which the mouth of the opposition, was completely shut! But till his death, Bro. Jackson was given no rest by the opposition, an opposition that was made up of men from the ranks of men that had followed him all those years! You know it! Even some of you at Faith Assembly stood against him secretly! Follow my train of thought to page 106, and you would plainly see that I was looking forward to an era of the raw display of the miraculous, for the ministry of the chief apostle, as we had it in the ministry of Peter (Acts 5: 12-16), and also of Paul (Acts 19: 11-20), the first age principal fathers of our faith.

Our precious Brother Jackson himself knew that those manifestations, of the open, live, evident display of the miraculous, was a potential invested in his ministry. That was why a lot of people questioned his apostolic calling! People asked for it! That was why he tried to defend himself on it! When he was speaking about his apostle's dream, which testimony you can get on Faith Assembly's website, he said in his own defence: ***“You may ask, how will we recognise an apostle in our day? I will just say, be true to God and He will reveal his end time ministry to you”*** (Now listen:) ***“As for SIGNS and WONDERS, this all lays in the plan of God. It is His business to do whatever He wants to...”*** What does this tell you, he knew that the open display of the supernatural, was part of the package, but he was very humble to also know that only God did this thing. He therefore had to follow the leadership of God in

his life, and do His bidding, letting God be God. Thank God for his life!

What people did not understand, is the fact that pre-eminence lays right now, in God's plan, in getting a bride ready, by the washing of water by the Word. Truth is what would do that. That is what the 3rd pull is about. Truth has been the emphasis of the Spirit of Jesus Christ, for the past 38 years, in order to get a bride ready, out of the confusion prevailing in the Branham movement. You must understand that the pre-eminent dealing of the Spirit of God, since the death of the prophet to this age, has been essentially or majorly, revelatory. The emphasis has not been on the miraculous, although there are testimonies here and there, of miraculous dealings, in this same era. But that is quite unlike what obtained in the book of Acts, for this office. That is the final product, or final shape this ministry would be in, before the rapture. It is written: ***“And God wrought special miracles by the hands of Paul: So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them”*** - Acts 19: 11-12. ***“And by the hands of the apostles were MANY signs and wonders wrought among the people... In so much that they brought forth the sick into the streets, and laid them on beds and couches, that at least THE SHADOW of Peter passing by might overshadow some of them. There came also a multitude out of the cities round about unto***

Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: AND THEY WERE HEALED EVERYONE” -Acts 5: 12-16.

That was why Paul stated to the Thessalonians: **“For our gospel came not unto you in word only, but also in POWER, and in the Holy Ghost...”** 1 Thess. 1:5. He later wrote to the Corinthians: **“And my speech and my preaching was not with enticing words of men’s wisdom, but in DEMONSTRATION** (open public display of the miraculous) **OF THE SPIRIT AND OF POWER...”** 1 Cor. 2: 4,5.

Yes, I know, that the apostles’ major or primary role, is to hold a line on the Word of truth, to keep it free from leaven; nevertheless, the miraculous is also **one of the signs** of that office, even as it is written: **“Truly THE SIGNS of an apostle were wrought among you in all”** (Now he gives the signs, although not in detail:) **“PATIENCE”** (This takes in that christian character, or exemplary nature of Christ the ministry should bear), **“IN SIGNS, AND WONDERS, AND M-I-G-H-T-YDEEDS”**. 2 Cor. 12:12;Acts 2:22.

When people opposed Bro. Branham, and the angel of the Lord suddenly appeared, everybody kept quiet! This open public supernatural vindication, was what God used to crush the opposition to the ministry of Moses and Aaron, and also to that of Bro. Branham. God would have done the same for Raymond Jackson, if he had been on ground.

It would have had to come to that point! It would have had to! See: John 14:12; Mk. 16:17-18, 20; Heb. 13:8. Moreover, you must even know that that open vindication, is coming for the true ministry. Just look at the blueprint of the Word of God, and see the pattern the early Church ministry set. The end time ministry would not be different. But as it stands today, pre-eminence is in the Word. So, watch the Word; let it be your main focus, and let God bring forth those things in His own season, and by His Spirit. Truth, rather than signs and wonders, is what gives life: **STAY WITH THE WORD**, but don't deny the miraculous. We have to keep focused.

I have to say, **If someone writes something, and questions arise on account of it, the proper and reasonable thing to do is to direct those questions to the writer for clarification.** That is the sensible thing to do. And you have to wait until you get to hear his side. You do not judge a man without first hearing from him, neither do you ask him strictly to recant! Only the Church of Rome does that! **Only the Pope talks like that!** Only the Pope makes such decrees! And you cannot throw away the baby with the bath water. I say that to mean this: It does not matter what experience Faith Assembly has had in times past, with respect to men in the ministry, you still cannot condemn every person that comes down the road, and lump him with those that erred, simply because you do not understand something. You are obligated to judge everything by the Scriptures, and also judge it fairly, and with understanding. You can call a dog a

bad name to hang it, but the truth is still the truth! And Bro. Jackson has warned you many times, that the ministry is not going to be made up of just American preachers, nor would it be made up of a league of a few men, who are using friendship, rather than truth, as the basis of unity. The bride is universal, and so is her ministry. How many ministers can afford the financial cost to come to Faith Assembly from Africa, Asia, Argentina, the Philippines etc.? Most of the men that sit on the platform at Faith Assembly are men mainly from the United States and Canada. Only one or two come constantly from the Continent of Africa. Is Bro. Govender and myself the only ministers in the whole of Africa? What of from the other parts of the world? You had better wake up to see the big picture of a world wide ministry, of a world wide bride. And that is not stated to suggest that the bride, or the bride ministry, would be huge. No!

I have to talk like this, to shake you out of something. I say it with respect and in love, for you are my precious brothers and sisters. You are! You just have to remember, I have taken the same prophetic statement the prophet to this age made, on page 567, paragraph 4, of the Seals book, read it at Faith Assembly, at year 2004 Spring Convention, and projected Bro. Jackson as the one who fulfilled that prophecy. Brother Allen and Brother Bud, none of you said anything. You heard me preach it! You sat on the platform and said nothing! **Was it because Bro. Jackson was on ground? Why didn't you oppose my sermon on this same issue then, if**

You were sure of your ground? Why did you wait till his death to tear down something? And why would Bro. Jackson let blatant “falsehood”, and gross “idolatry” go unjudged, if it really was that? Moreover, I have some news for you in my next chapter. And why didn’t you point out the “error” in my sermon to him, when I laid out He that was to come as part of my message? You would have had your wrists slapped, if you did; because he was glad somebody saw something, and projected something! It is the grace of God, and not of myself. But the man was very happy! I will tell you why.

This would now lead me to say something, knowing that of a truth, I am a witness of something, and have been sounding my voice, according to the grace of God, through my books and sermons, as a witness of something. And please don’t stretch my words beyond what I have stated. I only said I am a witness, no more, no less. And stating that does not make me anything else. I just want to be faithful to God, to truth, and to the will and leadership of God in my life. Period!



Martin Luther's Translation

5. TESTIMONY BEARING VOICE (A WITNESS)

This chapter would settle the issue laid out in paragraph 9(A) of Faith Assembly's letter.

Moses was not ashamed, knowing he was that **“proper child”** (i.e. the promised deliverer), to show himself to his brethren in that capacity, **“for he supposed his brethren would have understood how that God by his hand would deliver them: but they understood not”** - (Act 7:25). John the Baptist was not ashamed or afraid, when asked who he was, to let them know he was **“the voice of one crying in the wilderness”** (John 1: 22,23; Isaiah 40:3). Paul was not ashamed to declare: **“I am the apostle of the gentiles, I magnify mine office”** - Rom. 11:13. Brother Branham was not ashamed to say to those that came on the prayer line: **“Do you believe me to be God's prophet?”** Bro. Jackson was not ashamed or afraid to share his white horse dream, and the apostle's dream with the world, declaring humbly that God had called him into the office of an apostle. Martin Luther was not ashamed or afraid to testify to the truth. John Wesley was not ashamed or afraid to declare to the Church of England, following his rejection: **“The world shall be my parish”**. Neither would I, though nothing, be ashamed or afraid to testify, that I am simply a voice bearing a witness: Not a witness of myself, for it has nothing to do with me, but a witness of what God used that humble and faithful man of God, and gallant soldier of Christ, Bro. Jackson, to accomplish on

behalf of the bride of Jesus Christ, of this end time, in order to accord him his rightful place, in God's plan of salvation, as revealed in the Scriptures, as well as in prophecy. I must add, bearing that witness does not make me anything. But then, we do not have to be anything, other than what God wants us to be. He wants us to be His children. And what a great privilege it is, that we should be called the children of the Most High God.

And if Ed Byskal of Canada could testify, "I am a witness", to Bro. Branham's ministry, so can I, particularly when I have been moved by circumstances, and by the dealership of the Spirit of God, to do so. And you must understand, it does not become idolatry for a child of God to testify of the vessel God is using, or has used to accomplish something in God's plan of salvation. As long as such a vessel is not deified as God, or as being Jesus the Christ, and as long as such witness is found standing within the ambit of the Scriptures, a true witness would have been given. Many books have been written on the prophet to this age, and many more are being written, to let the world appreciate his ministry, his truth, his life, and the position he occupies in God's Kingdom, at this end time; many Contender messages were devoted just to Bro. Branham's ministry and message. What of Raymond Jackson? Would God let him pass away without somebody bearing a witness to his ministry, in the light of truth? No! There had to be a testimony bearing voice: A witness to Bro. Jackson's ministry. There had to! And I did not ask God to make me that! But you must

understand that with the passing away of the early Church apostles of Christ, men rose up to bear witness to their ministry. Read Church history. The Ante - Nicene Fathers is full of such testimonies. Polycarp, the Bishop of Smyrna, a disciple of John the apostle, bore great testimony of John's life, ministry, and truth. And to those who have this arrogant attitude, "I don't need any testimony on Bro. Jackson; I already know who he was"; to them I say, Good for you! There are many others who should know and want to know. It is for people like that, this voice is sounding forth, regardless of what you feel.

We live in a conceited and very jealous religious world. We have people that if it is not them God is using to do or say something, then God is not doing anything. They think you are just trying to make yourself something. They have to tear it down. A servant of God just has to have enough sense and courage to do what he is led of God to do, regardless of what skeptics and scorners may say, and move on. If you are looking for the approval of men, you are simply wasting your time: It won't come. Moreover, all you really need is God, who is revealed in Christ. Period! Faithfulness to God is what matters.

When the "Jehu" controversy broke out, and I saw the adverse and destabilizing effect the whole scenario had on the body of saints, and particularly the heart-rending effect it had on Bro. Jackson himself, I was forced to write a book titled: "When God Lifts Up A Standard". Why did I do this? I did it because I was burdened for the man

(Bro. Jackson), in his travail, and I could not help standing for him, in the light of truth, giving him an open defence. Yet, after I had published the book, the burden was not lifted. Shortly after, I had a leading of God to write another book titled: “Does Raymond Jackson Believe the Message?” What was the Objective? It was still to openly defend his ministry and stand, in the light of truth, so as to give the Branham movement a re-think, in their response and attitude towards Bro. Jackson, and hence towards the continuity truth he bore.

May I say this, when Bro. Jackson got those two books, he spoke a lot about them openly from the platform, in glowing terms, in various messages, commending the books. See his message on “Unity (Isaiah 52:8)” series, preached between July and August, 2003, amongst others. I do not say these things to lift up my flesh, but to show you something. I say it to God’s glory, who alone is worthy of praise, being the fountain of all grace and ability. Brother Jackson openly said: **“It took a black man from Africa to defend me”**. Before my wife and I, he said: **“It took you, Bro. Amos, to stand for me”**. This was at the 2003 Fall Convention at Faith Assembly. It was at that Convention, during the Sunday service on the last day, 28th September, that he took the Seals book Bro. Branham preached, and quoted page 567, paragraph 4, as he took a message titled: “The Mystery is Coming to a Close”, Part 5. That quote or quotation, was what the Lord dealt with me on, that same night, till the early hours of the morning, and it

was that quote my third book, “He that is to come”, was based upon. The revelation of the person who fulfilled that quote, is the perfect and infallible revelation I received from the Lord. You cannot tear it down! You do not have enough words in your mouth to tear it down! And you do not have enough supporting ministry and crowd, to tear down truth. You would undo yourself.

The quote Bro. Jackson read goes thus: ***“It may be time. It may be the hour now, that this great person that we’re expecting to rise on the scene may rise on the scene. Maybe this ministry that I have tried to take people back to the Word has laid a foundation; and if it has, I’ll be leaving you for good. There won’t be two of us here at the same time. If it is, he’ll increase, I’ll decrease. I don’t know. But I have been privileged by God to look and see what it was - unfold to that much. Now that is the truth”***. I ask, Who was Bro. Branham expecting? He was not expecting Jesus Christ himself! Get that straight! He was expecting a man, but it would be a man that would also characterise Jesus Christ, just as he himself did! He was expecting a take-over ministry, which could be none other than the chief apostle, of the Ephesian 5-fold ministry. Brother Branham even prayed for him.

When closing the Seals message, Bro. Branham prayed for this handover man, on page 573, paragraph 3 thus: ***“Then Lord, I pray that you’ll help me. I’M BEGINNING TO FADE AWAY... LORD I KNOW MY DAYS CAN’T BE***

TOO MANY MORE, and I pray that you'll help me. Let me be true, Lord, and honest and sincere that I might be able to bear the Message AS FAR AS IT'S ORDAINED FOR ME TO BEAR. And when it comes to THE TIME THAT I MUST LAY DOWN, When I get down to the river and the waves begin to come in (i.e. of death), O God, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE (singular somebody; for there must always be a standard bearer at any point in time) THAT'LL BE HONEST WITH IT LORD, AND WILL PACK THE TRUTH. Grant it Lord. UNTIL THEN, help me to be strong and healthy and courageous...."

I ask you, Who was the prophet praying for ? His successor! And who succeeds the Elijah prophet of Malachi 4:6B? Ephesian Chief Apostolic Ministry! I now also have to ask you in all honesty: Why do you think Bro. Jackson quoted the prophet's prophetic statement that day? Why? **Bro. Jackson quoted it that day because he knew the quote pertained to him. He knew he was the person Bro. Branham talked about. But he just could not come out openly and say "I am the one", being a very humble man. You have to see that! Yet, after he finished quoting the prophet that day he said: "I remember years ago writing, JESUS IN HIS MINISTRY."** Listen to that message again: "The Mystery is Coming to a Close," Part 5. He said it was Jesus Christ in his ministry. Note that. I ask, Which ministry? It is Christ in his Ephesian apostolic ministry! And if you cannot

accuse Bro. Jackson of error or idolatry here, neither can you accuse me of error or of idolatry either, for we spoke in the same parlance or context; for you must know it takes Christ, by his Spirit in a vessel, to fulfill any of the offices of the 5-fold ministry! Yet, it does not make these men, Jesus Christ himself! Why can't people see that? Why are they so blind?

Coming back to that quote Bro. Jackson read, I ask again: Why did he read it out, and also asked God that day to give him wisdom, so as to say things wisely? Why? I repeat, He read it to show implicitly or indirectly, that he was the one the prophet referred to in that quote. He just could not come out directly! **He had to say it like that, hoping that God would open the eyes of somebody to see something, and declare it to the world!** Why? It is simply because NO MAN TESTIFIES OR BEARS WITNESS OF HIMSELF!!! Jesus Christ our Lord himself said: ***“If I bear witness of myself, my witness is not true: There is another that beareth witness of me (i.e John the Baptist); and I KNOW THAT THE WITNESS WHICH HE WITNESSETH OF ME IS TRUE”*** - John 5:31,32. Brother Jackson also knew that the witness I was able to give by the grace of God, is true. I'll prove it to you. Listen to what Bro. Jackson said that day; I am quoting the relevant parts directly from the audio tape:

“I have to say this morning, brothers and sisters, when I look back and see how God led me, He's literally pushed me at times. But I had to recognise

there was an apostolic call, NOT YET FULLY MANIFESTED: It was in the making. I can only do what I'm led to do. BUT I CANNOT TELL, I'M THIS OR I'M THAT; CAUSE THERE'S TOO MUCH AHEAD OF ME. But as I move along, God has raised up others. He's the one that makes the choice, not me.... The reason I'm going slow, cause I'M GOING TO SAY SOMETHING. THEY'LL DO THEIR BEST TO CAUSE ME TO HAVE A FUNERAL" (Why? Because they would hate him for applying the quote to himself) . **"As long as you talk about it on paper, "Yeah, the Prophet said that". As long as you refer to it in the Bible, "Well, yes, that's what it says". But then, when you reach a point, What do you think is going on now? "Well, I haven't never really seen it yet". But then if you say, HOW DO YOU SEE ME? "Well, I see you got some bald head". That's where it ends; Because they don't see the revelation in your heart... But if you try to show them, take it off; "OH, NOW YOU'RE TRYING TO MAKE YOURSELF SOMETHING ! It's always referring back to that: You're trying to make yourself something. Well, the denominational world said the same thing about Bro. Branham... As time came on, and we begin to speak on this unity, for some reason, HERE'S A LITTLE MAN IN AFRICA, COMES WITH A BOOK: "WHEN GOD LIFTS UP A STANDARD". It is made known out over the internet... Now I want to try and bring this thing to A CLIMAX... Here's Bro Branham; It's in the month of April"** (he meant to say

March), “as he brings his message to a close... **NOW HERE’S THE PART.** Last week, I was fasting and praying. For some reason, I just went and read, and picked up this book. And when I come to this paragraph, I remembered years ago writing, “**JESUS IN HIS MINISTRY**”. “It may be time, it may be the hour now, that this great person that we’re expecting to rise on the scene may rise on the scene. Maybe this ministry that I’ve tried to take people back to the Word has laid a foundation. And if it has, I’ll be leaving you for good. There won’t be two of us here at the same time. If it is, he’ll increase, I’ll decrease. I don’t know but I have been privileged by God to look and see what it was unfold to that much”. And here’s actually what he said... And I got marked here, “**IT’S NOT CHRIST IN HIS PHYSICAL FORM; IT’S CHRIST IN HIS MINISTRY... NOW THEY’LL FIGHT IT LIKE EVERYTHING, “YOU MAKE YOURSELF SOMETHING”.** I didn’t make myself anything. But God did make me strong enough, while they fired and shot... I care less what they think... **NOW THEN, HE’S NOT HERE PHYSICALLY; HE’S HERE SPIRITUALLY, BECAUSE THE BODY OF CHRIST, IS THE EMBODIMENT OF CHRIST**” - The Mystery is Coming to a Close, Part 5, of 28th September, 2003. I have to ask you: Would you accuse Bro. Jackson of error or of heresy here? He obviously was applying this quote to himself, and rightly so! But you must understand the context in which he said these things.

Understanding makes the difference. My book only shouted from the roof top, what Bro. Jackson whispered. That is the difference.

I have to add, If only Bro. Jackson knew his own people, his own congregation, and the very men that stood with him in the ministry of Faith Assembly for decades, would also fight the truth of this quote with all their might. What a big shame! Jesus, please keep me near the cross, and hide me in thy truth, is my humble prayer, for darkness is truly taking over.

I have to say to the precious family of our dearly beloved Bro. Jackson, and particularly to Bro. David, his son, I quite appreciate your fears: You do not want your daddy deified like the people have done to Bro. Branham; and in view of the highly erroneous “Return Ministry”, you don’t want people to start preaching the same junk concerning your daddy, for that is what it is, junk. I understand that. And that is why as a family, you stood as one, behind Bro. Allen and Bro. Bud, in denouncing the book, “He that is to come”. But I also say unto all of you, and I say this with great love and respect: It is one thing to be afraid of people deifying Bro. Jackson; It is quite another thing for you to have a true revelation. You cannot afford to go into extremes, for in shutting out the devil, you would also shut out God. Understanding makes the difference, or I would simply ask you, What would you do with the precious words of Bro. Jackson I quoted above? Pretend he

never made them? Or are you suggesting also that he was senile? You cannot go against the truth and win: You would be the losers. Think seriously, for you cannot afford to stand at the expense of truth. You cannot afford to compromise truth in order to preserve your little nest. It is a price too costly for you, for our God is not a respecter of persons. I say this with all gravity, for I stand firmly as one, with Bro. Jackson, in the truth he stood for. And no man in the ministry, loves that man, more than I do. He was not my God, nor was he my Saviour. But I saw Jesus Christ revealed in his life, and in the truth he bore. He remains my very precious brother, and an apostolic father of the end time, to the end time royal seeds of Abraham. These are serious issues of faith. And every man will bear his own burden. Take heed how you stand. The hour is late. And you must know, This is the day of your testing as a family, just as God tested the Branham family. I say that with all gravity and respect, and with love, for you are dear to our heart.

As such, seeing that he could not testify of himself, he had to rely solely on God, to deal with somebody somewhere, to make an open defence of his ministry, **testifying to who he is**, his truth, his life, and his ministry, in the light of truth. He could not do that himself, and he longed for this witness. And you must realise, it is not just a witness to a man; It is a witness to what Jesus Christ, our only Lord and Saviour, did for the bride of Christ at the end time, through this humble vessel and

faithful servant of Christ. You have to see that.

When by the grace of God, I heard Bro. Jackson read that quote, and I saw through the dealership of the Spirit of Christ, it was him that quote pertained to, for he was the one that fulfilled it, I was inspired to write a book on it, and I did, by the sheer grace of God. That brought about the book under reference: “He that is to Come. “ He knew I was writing about it, because I told him on phone. I also asked Sis. Naomi Elliss, Bro Jackson’s daughter, to take specific photo shots of her dad for me, specifically for the purpose of my books. He was either standing up, or sitting down. I requested for specific poses. And on the front cover of my three books, Bro. Jackson was never portrayed standing in the clouds, but rather, he was always standing on the earth! And his photo on the cover of this current book, he gave to me himself at the Fall Convention of 2004. I did not solicit or ask for it. He simply came to me, and gave it to me as a gift. Now I hold it as a parting gift. He knew I was writing another book, which I had to lay aside to write this defence.

When the book, “He that is to come” was ready, it was ready a few days to the 80th birthday celebration of Bro. Jackson, by no design of mine. He therefore got his first copy on the day of his 80th birthday, the 22nd of March, 2004, as I sent a few advance copies to him by UPS courier, requesting his daughter, Sis. Arlene Marshall, to give it to him on that day. The parcel arrived a day or two before his birthday. I know Bro. Allen and Bro. Bud

stated in paragraph 9 of their letter to me that Bro. Jackson told them, he did not read the book, but “**briefly skimmed through it**”. They said this in order to show that that was why Bro. Jackson did not deal with what they (Bro. Allen and Bro. Bud) call “errors” in the book. I would simply state my side of the story, and you be the judge. That is precisely why I am stating the facts of my witness to his ministry, to rebut that.

A few days after he had received the book, running to about a week thereafter, in March, 2004, I received a telephone call from Bro. Jackson on my mobile. He called me on account of that book, “He that is to come”. **He told me he had finished reading the book**, and he was calling to let me know just how much he appreciated it. He called it a marvelous book. He was full of commendation, and he thanked me sincerely for writing the book. You cannot imagine how glad I was to know he was very happy with the book. We also know Bro. Jackson was not a man that spoke from both sides of the mouth (that is, he did not double talk), being a very honest and sincere man. Remember, I am talking here about being a witness.

True, he said little publicly about this third book, unlike the other two. And unlike the former two, this one was not put on Faith Assembly’s website. Why? It is for the same reason Jesus Christ our Lord could not testify of himself. He could not do it! He could not advertise himself! This was not a book just about his

truth or his stand. This was a book, and the only book, that showed, for the first time, to the whole world, just who Bro. Jackson really was, in the light of prophecy! He could not make noise on that! He could only keep humble, but possessing a great inner joy, that somebody by God's grace saw something, and published it to the whole world! It was not for him to say anything publicly, for the witness (i.e the book), would say everything for him. Period!!! You have to see that!

I have to ask, with all the tremendous opposition he faced from the Branham movement all those 39 years since the death of the Prophet, and with the attacks and opposition he faced in the last 3 years of his life from people following his ministry, Why would he not read a book that gives an open, world wide vindication of who he is? And how many books have been written on him for him not to appreciate and care enough to read it through? And what is the volume of the book for him to merely gloss over it? And was the book written on triviality? Is the title itself not a serious one that would provoke him to search it out, in case of idolatry? Was it not a projection of the prophet's quote he himself read to the public in year 2003 Fall Convention, but could not directly apply to himself, by himself? It just does not make sense! That man was very happy for the book, and went to the grave with a joy in his heart for that witness. The book did not make him God or Jesus the Christ. Neither does the witness make me anything. But you cannot take away my witness. It is God's doing, and it will stand.

Bro. Allen and Bro. Bud, you do not know everything that man said, wrote and did. You only think you do. I have news for you, for I am forced to share some things, which I kept quiet over, and would still have kept quiet over, knowing that humility is God. I now share these things, not to make myself anything, but to prove something. I have to!

At the year 2004 Spring Convention at Faith Assembly, I took a message titled: "Finding God (or Locating God): The visitation of God", on Saturday 24th April. That message was to let the bride of Christ see something. But I could see the message passed over heads. I say this humbly, and with respect! After that Convention, my wife and I stayed back at Faith Assembly for a week. Brother Neil Connolly of Canada also stayed back. That week, Bro Jackson asked me to preach, on Thursday, 29th April, 2004 and I continued the thought I took during the Convention. I titled it: "Finding God (or Locating God): The Visitation of God, Part II".

At the weekend, Bro. Jackson invited me over to his house in the afternoon. He informed me he was having Bro. Connolly over before the time he gave me. When the time arrived for me to go to his house, I didn't have anyone to take me over to Elizabeth from the Church Fellowship hall, where my wife and I stayed. My wife then phoned Sister Arlene, and she arranged with Bro. Wood to take me. Brother Merle Wood, an elderly, and very pleasant, gentle, and loving brother, obliged me. He came over to pick me in

his car, and together the two of us went to Bro. Jackson's house in Elizabeth. When we got to the house, Bro. Jackson came out to receive us. Initially, Brother Wood, being a very humble and considerate brother, opted to wait outside, to allow Bro. Jackson and myself some privacy. But we both prevailed on him to come in with us, and we had a very nice time of fellowship together, in Bro. Jackson's very humble abode. I can now see God's arm of providence in everything.

With Bro. Wood as witness, Bro. Jackson said these precise words: **"Bro. Wood, who would ever have known, it would take a black man from Africa to defend me"**. Then he said, **"It took you, Bro. Amos, to stand for me"**. Later, in reference to my latest book, "He that is to come", he said: **"If that book does not open their eyes,"** (i.e. meaning the Branham movement), **even a dynamite cannot."** What a statement! I have to say, that statement would have been a most reckless and irresponsible statement to make about something he did not read, but glossed over! I say that with respect, for that man was a man that knew what he talked about! He read the book from cover to cover! That was why he started talking like he never talked before in all his life in the ministry! I know what I am talking about, by the grace of God, and I can prove it! He knew the coast was clear, if you know what I mean.

Remember, he got the book on his 80th birthday, on the 22nd of March, 2004, before the Spring Convention in

April. He had also called me to let me know he had read it, and thanked and commended me sincerely for it. At the Convention, as I was about to take the podium to deliver my message that day, titled: "Finding God (or Locating God): The Visitation of God", he said these precise words, IN RELATION TO THAT SAME BOOK, as he introduced me: ***"I want to speak just this moment on behalf of Brother Amos. I never expected anybody in this world to ever rise up, and write any report about me, or nothing. I have never looked for it. But after he had come here, I don't know, a few times, he goes back home. He writes his first book; he sent me a copy: I appreciated it. Then he comes here, goes back, and writes another one. I 'll SAY THIS, BRO. AMOS, THE WORLD MAY LOOK AT YOU AS NOTHING, BUT THERE'S A PEOPLE AROUND THIS WORLD, THAT'S GOING TO SEE T-H-I-S BOOK"*** (Singular; one specific book; not books; Which book? The last book that declared who he is: "He that is to come") ***"NOT BECAUSE IT'S ABOUT ME;"*** (That statement refers to the book he got a month prior to this time!) ***"but I believe for these thirty-some years, I've stood for something, to give other ministers A CHANCE AND AN OPPORTUNITY TO SEE SOMETHING, that they might too fill the ranks of responsibility. AND YOU PUT IN WRITING,"*** (he is now analysing that particular book) ***"A VERY SIMPLE WAY OF SAYING"*** (He still left it off; he still couldn't say it; and he didn't say it! What was so hard for him to confess publicly? It's none other than, "I am the one to

Come”, or “I am he that is to come”, as prophesied by Bro. Branham. You have to see that! Now Bro. Jackson gave his open verdict on the book, when he concluded:) **“YOU’VE DONE AS GOOD A JOB, AS LUKE EVER DID. THERE IS NO DOUBT, YOU’LL WRITE THE LAST CHAPTER OF THE BOOK OF ACTS, AS THE BRIDE GETS READY TO LEAVE THIS WORLD. GOD bless you. God bless you brother”**.

I have to ask: Why would he give such a wonderful verdict, if he did not read the book? Think about it! On what grounds then did he say I did as well as Dr. Luke, an apostle, who wrote two books of the Bible? Just think! What would be the basis of comparison? He had to know! He had to have read it! You be the judge!

On two previous occasions, that is, prior to year 2004, on account of the first two books, he openly called me “DR. LUKE”. He did that twice from the platform! Luke, an apostle, was one of the writers of the synoptic gospel. He was also the one that wrote the book of Acts. He called me the same name, prior to this event, in the presence of many witnesses, on the arrival of my wife and I in the United states in the fall of year 2003, just before the Convention started. Brother Steve Yahraus picked us up at the airport, drove straight to Faith Assembly, to pick his wife, and together the four of us went straight to the restaurant, where Bro. Jackson, his wife, Bro. Govender, his wife, were already waiting for us. Brother Jackson said at the table: **“Bro. Amos, I am going to give you a new name. I**

will call you Dr. Luke...” He said it on account of my first two books on him! Before that time, he had received advance copies of the second book. Then my wife interjected that that was not the first time he would be giving me a new name. Everybody laughed, but they did not know why my wife made this statement. It is simply this: In the year 1994, I wrote two books titled: “They Shall See Eye to Eye - The Watchmen”, and “The Seven Thunders”. As with my previous book, I sent copies to Bro. Jackson. Brother Jackson publicly admitted this in one of the Conventions at Faith Assembly. The letter I received thereafter in 1994, from Bro. Jackson, in his own handwriting, I now reproduce below. But I would also scan his original letter into this book, as evidence. In that letter, Bro. Jackson analyzed and commended the books, and gave me a new name, which is the name I now bear today: “Amos”. Conditions was what later moved me into adopting the name, “Amos”, **officially**, as my first name, years later. Amos therefore has become my formal name, and my official documents bear it. The letter now follows. I do not relay it to lift up myself, but to prove something! Truth is in serious conflict! This is not a game! This is life!

Dear Bro. Omoboriowo,

Christian greetings to you in the wonderful name of Jesus Christ our Lord. I pray that this finds you well at this time.

I received your books. They shall see eye to eye and also The 7 Thunders.

I must say that you have done a wonderful work in compiling it all together the way that you have. I like the way that you have put your words together, every point in the particular subject is so clear and understanding. You know my dear Brother, I am going to give you a new name, and that is Amos. Because in former letters to me you have expressed yourself to me as though you needed to be saved and again you did not have the Holy Ghost. Well, I will have to say, you do a much better job at explaining the truth than most of these so called message preachers who claim to know so much and also to be so great, yet they go in circles with their quotes and revelations. You know my dear Brother in the writings of Amos the Prophet Ch. 7 verse 14-15, Amos said I was no prophet neither was I a prophet's son; But I was a herd man, and a gatherer of sycamore fruit, and the Lord took me as I followed the flock, and the Lord said unto me, Go, prophesy unto my people Israel. So my dear Brother, I pray for you in the name of Jesus Christ. Hold on to that which you do have, and serve the Lord with all your heart within that and I am sure that the good Lord will give you an experience one of these days that will thrill your heart with great joy. Bro. do you have a telephone: if so please let me have the number, and I will call you and also mention the best time of the day to call you; as soon as I get the chance to do so, I am going to talk to you on a tape and send to you. So until the next time God Bless you in a great way.

*Christian Love
Raymond M. Jackson*

Send to Bro. Segun Omoboriowo
P. O. Box 3463
Shomolu, Lagos, Nigeria

P. S. If you could make plans to come in our fall meeting of 1994 due to a change in our schedule for next year, please let me know if this sounds all right with you.

Dear Bro Omoboriowo

Christian greetings to you in the wonderful name of Jesus Christ our Lord. I pray that this finds you well at this time.

I received you books they shall see eye to eye and also the 7th number.

I must say that you have done a wonderful work in compiling it all together the way that you have. I like the way that you have put your words together every point in the particular subject is so clear and understandable. You know my dear Brother, I am going to give you a new name and that is Cross. Because in former letters to me you have expressed your self to me as though you needed to be saved and again you did not have the Holy Ghost. Well I will have to say, you do a much better job at explaining the truth than most of these so called message preachers.

who claim to know so much and also to be so great. yet they go in circles with their quotes and revelations. You know my dear Brother in the writings of Amos the Prophet Ch. 7: verses 14--15 Amos said I was no prophet neither was I a prophet's son; But I was a herdsman, and a gatherer of sycamore fruit. and the Lord took me as I followed the flock, and the Lord said unto me, Go prophesy unto my people-Israel. So my dear Brother I pray for you in the name of Jesus Christ. Hold on to that which you do have, and serve the Lord with all your heart with in that and I am sure that the good Lord will give you an experience one of these days that will thrill your heart with great joy. Bro do you have a telephone. if so please let me have the number. And I will call you also mention the best time of day to call you over

As soon as I get the chance to do so, I am going to talk to you on a tape and send to you. So until the next time God Bless you in a great way.

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**“Whosoever therefore shall be ashamed of me and of my words...
Of him also shall the Son of man be ashamed...” Mk. 8:38.**

This would easily show you, **Bro. Jackson has always actually read my books, and has always corresponded with me on them.** That's why he called me "Amos". Yet, all those other books were not about him. Why would he not then really read a book dealing with a prophetic utterance that bears on his ministry, in the light of the Bible, when none such book has ever been written on him? Think about it. The only difference with respect to the last three books, which were the books relating specifically to him, was that he always phoned me, rather than write, since we saw and discussed at every Convention, unlike in previous years, when our only medium of communication, was by mail! He phoned me at least once in about every two months, intimating me with the news of the reactions to my books abroad. He even phoned me about a week and a half before his death ! That was the last call I received from him. And he called me specifically to commend me and thank me for the very same letter, which Bro. Bud used in part, to justify what he and Bro. Allen did to my book. Brother Jackson, in his God given wisdom, even sent a copy of that letter to another ministering brother, in the United States, for his material information. The brother, a very humble, dedicated and most unassuming brother, is a witness to the good feelings, Bro. Jackson had towards that letter.

I have to also ask, Why would Bro. Jackson ask Bro. Jackie Marshall, his son-in-law, to put my first two books on the website of Faith Assembly, if he did not read them,

and consider them sound or wholesome for the whole world to read? You must know, I did not ask him to do that. I was pleasantly surprised when he informed me he had asked Bro. Jackie to put the books on the web. I am talking of “When God Lifts Up A Standard”, and “Does Raymond Jackson Believe The Message?”

Still going back to year 2004 Spring Convention in April, my wife and I were in the fellowship hall downstairs one afternoon, when Bro. Jackson came. He gave me a bear hug (i.e. a good tight hug), and said these words, commending me for the book, “He that is to come” : ***“That book is marvelous. The way you present truth is very good. Brother Amos, I want you to know I have read books. I have read the Ante-Nicene Fathers. If only they had a man like you.”*** Those are not the words of a man who briefly skimmed through a book! This encounter was before the introduction he made, on 24th April, 2004 when he said: “I want to speak on behalf of Bro. Amos...” Now I ask, Why would he compare my writings with the Ante-Nicene Fathers, if he had not read the book? It just does not make sense! It just does not tally! What would be the basis of comparison, if he had not read it, as to be able to judge the value of its content, in comparison with the writings of the Ante-Nicene Fathers? **He had to know the substance of the book, or he would never have made such remarks!** You be the judge! These are not flippant or light words! These are weighty words! They are serious! Yet, it does not make me anything. But I had to share these things to

say, Please don't tell me Bro. Jackson didn't read the book, and yet gave such great commendations for it ? It does not make sense! I would have to say, Pull the other leg!

I have to say, Bro. Allen and Bro. Bud, you cannot make my book look like the voluminous "Seven Church Ages" book, a compilation of the messages of the Prophet, which Dr. Lee Vayle edited, but which Sis. Meda Branham told Bro. Jackson, that Bro. Branham was not really able to read. You cannot do that. It would not work. The true facts are starring you right in the face!

Bro. Bud and Bro. Allen, I want you to also know, I too have received loads and loads of commendation for the book, from around the world. Many people have written and phoned, and many people have personally thanked me for that book, and what God used it to do in their life, and for their loved ones. These people were not confused at all with the book. Even with your so-called judgment of the book, I have received e-mails from precious saints, still thanking me for the book, confirming they are not confused, nor do they have any problems with the book. Rather, they have implored me to stand for the truth, and not be bothered by what you have done. Some of the mails came from your own country. You should know that God has used that book to open some eyes to Bro. Jackson's ministry, and hence, to truth.

Continuing my thought on my being a witness, Bro.

Jackson said: "It took Bro. Amos to stand for me". One time he told me concerning "He that is to come": **"It took you to stand for me. None of my people would stand for me."** Shortly, I will give you a solid proof, of a similar statement he made openly, to back this up. That statement does not call for any resentment or jealousy, because we must understand it in its proper context ! What did he mean by saying, "It took an African to stand for me," or "It took you to stand for me" ? You must understand, a lot of men in the ministry were standing with Bro. Jackson, for the truth he brought. And although he very much appreciated it, that was still not what he was speaking about. He was expecting someone to stand for him; that is, a witness, that would declare him to the world ! Someone who would give him an open defence! Why? Because it was a witness he could not bear himself! He needed someone whom God would raise up, to bear a world wide witness to his calling, his true position in prophecy, his ministry, his life, and most importantly, to his truth. Notice, that it does not make me anything other than being a witness. You may say you already knew who he was. That may be true. But you are not the one that bore the witness to the world, for others to see it as well. He had no open witness to stand in defence of him against the harsh and consistent opposition of the Branham movement. That is the truth! You know it!

He longed for that voice. And what is the objective? In God's plan, the objective is this: It is simply to make

God's people see **his true position in the ministry**, in God's plan of salvation, so that they may listen to the continuity revelation of Christ he brought, following the death of the prophet. Since 1966, when God inspired him with the continuity revelation message, tying up the loose-ends of the prophet's message, starting with Genesis 3:16, it took 37 long years, before the witness came. It came in year 2003, starting with the first book God inspired me to write about him: "When God Lifts Up A Standard".

The book came at a time when the problems he faced in the last 3 years of his ministry, started. You must understand that I did not know he had spoken of a witness. I could not as such have decided to fulfill that. Even if I did, it would never have worked, for what can anyone do, if God be not in it? For no man taketh this honour upon himself. What can anyone do without the leadership of the Spirit of God? And fulfilling it does not make me anything other than just your brother; but somebody had to testify of this ministry! Somebody had to do it! God had to fill the vacuum by using somebody. Everyman has his God given work in the body. But Bro. Jackson knew the witness would come. How did I know that ? It is simply this, After my second book was being published, by the commercial printers, "Does Raymond Jackson Believe The Message," and I was going through the final print, which the printing press gave me, on page 62, where I was reading dreams which I culled out of Faith Assembly's website, where Bro. Jackson was

talking about his apostle's dream, he said these words, in paragraph 2: ***“Awakening from the dream my heart was made to rejoice over this one thing, now I knew scripturally where I stood, what my calling was to fulfill, and I knew if I would remain loyal to God, and not listen to man, it is true, I would receive much ridicule, much opposition, and many, no doubt would seek to mar the image of my person; ... YET I KNOW SOMEWHERE (singular), GOD IS GOING TO HAVE SOMEONE (singular) WHO WILL HAVE ENOUGH OF GOD IN HIS (singular, personal pronoun) LIFE (singular), ENOUGH BOLDNESS, ENOUGH DETERMINATION TO STAND FOR THE TRUE E-N-T-I-R-E (complete) WORD OF GOD. NO, HE WILL NOT STAND IN DEFENCE OF MEN’S FLESH, BUT HE WILL STAND IN DEFENCE OF THE RESURRECTED CHRIST AND THE TRUE REVEALED WORD OF GOD.”***

I ask you: Who was he talking about here? He was talking about a singular witness! A witness to his ministry, to show the universal bride, the place he occupies in the plan of God, the essence of his ministry, and the revelation of truth he brought; someone who would stand in open defence of his ministry. I realised for the first time, I was fulfilling something, and I didn't know. And the more I listened to his message, the more I saw what it was I was to write and preach, as the Lord dealt with me. I did not dream of it, nor did I pray that God should give me a voice to testify of the ministry of the chief apostle He

established. No! Under such circumstances, it is very easy for people to misunderstand you, or even judge your motives. But my confidence and judge is God, for if it is God, it shall stand. But that man recognised what he had longed for all those 37 years! And at the moment of his adversity, which started about 3 years ago, constituting the last 3 years of his ministry, God used me to put a smile on his face, for God saw my love for truth, my deep appreciation of his ministry, and the sincerity of my heart. It is all the grace of God. I cannot boast, except of what grace has done. That was why Bro. Jackson could say: ***“It took Bro. Amos to SHOWWHO I AM”***.

That was why he felt so happy, that after he gave his message, Sunday night service, at Faith Assembly, on the 2nd of May, 2004, a week after the Spring Convention, when Bro. Allen asked me to dismiss the Church, and that if I had anything to say, I could say it, Bro. Jackson from his seat, said these words to me on the platform, in the presence of Brother Allen, Brother Bud, and all the musicians on the platform: ***“Bro. Amos, I want you to know we are so glad to have you. It is a privilege to know you. I thank God our paths crossed.”*** Remember, he got the book in March!

I was too shaken by those words coming from such a great servant of God, that I had to shed tears. Because I am the one to say that to him! I am the privileged one to have known God’s vessel, and met him in person, in my own day and hour! I thank my God, and Jesus Christ our

Saviour, for granting me the privilege of having a personal but spiritual relationship with His precious servant. It is a great privilege to have talked with him, ate with him, rode in the same car with him and his dear wife, and more importantly, to sit under his ministry, live. Not many people are so privileged in their day. When I came into the message of the prophet to this age, how I wished I was there! I wished I met him! It really was a joy and a great privilege to know that humble, gallant, and faithful man. Faith Assembly, you did not really value what you had. I know why I say that. Now you would know, for you never miss water, until it runs dry. I say this in love, for you have been such a great blessing.

And let me say this at this point: I am not one of those that hero worshipped him, for that is idolatry, seeing that he was just a man. He was not my God, nor was he my Saviour. But I loved and admired and respected him. I still do! Neither was I one of those that hung to his coat tail, if you know what I mean by that. I am talking about those that followed his flesh, rather than the revelation of truth he brought. Such people smiled in Church service, only when he smiled, and clapped only when he clapped. And if he did not say anything about something openly, it could not be right! Where would they now stand, with Bro. Jackson gone? You are left with the revelation you have in your soul. But as for me, and by God's sheer grace, I saw something, and I tried with all my heart, to let people see something! And I was hated for it, simply because people do not really understand, though they think they

do. I could see his precise position, in God's plan, and in prophecy; I could see his revelation, and what he was sent to accomplish, for the bride of Christ. What I saw became the focus of my messages, and of my books. But I had to be crucified for projecting truth! It is a pity, some of my precious brothers and sisters who sat under him, year in year out, didn't see "anything"! I say that to shake somebody! I had to be condemned for a true stand, as a heretic! Incredible!

Let me slot in here, the solid proof of Bro. Jackson's statement, I promised above to give. This is the open testimony which Bro. Jackson gave, concerning my witness, and of the book, "Does Raymond Jackson Believe The Message?", in Part 3 of "The Body of Christ", he preached on Sunday morning, 29th August, 2004: ***"When Bro. Amos from Nigeria was here, and he wrote THE BOOK"***, (singular; a specific book, talking of "Does Raymond Jackson Believe The Message?") ***"most of you've read it"*** (unknown to him, some hated the witness, and some were not concerned enough to read the book that openly defended, and lifted up the ministry of the man they professed to love so much; to even think that some were actually jealous! He continued:) ***"But I thought, it took a Black man from Africa, that have known what them birds have said over there, to rise up with a backbone, and say something in defence. And I'll have to say, God bless you Brother Amos. That's more than these white fellas here in America's ever gotten. I mean that with***

all my heart. We got a bunch of characters here in the States, brothers and sisters, all they know is to smile, "I love you Brother Jackson." You low down snake! You love me no better than that bull dog out there. Serious, won't you say? He knew his people. If only he could see what they are now doing. Please don't tell me Bro. Jackson didn't read the book. The evidence is overwhelming: He read it, and loved it, and highly commended it. I thank God who ordained, that I would be used of Him to put a smile on the face of a man, whom He (God) used, so richly to bless my soul.

Faith Assembly, let me tell you this, as one that is your true brother, You have been shielded all your lives by that man's presence. This is the time of your own testing. You are left with what you really heard by revelation from that man, in all those many years of opportunity. You have been a great blessing to the world, and served as a light house. But instead of being grateful to God for the privilege, honour, and favour He bestowed on you to be the light house for a long period of time, for the bride universal, you no longer consider whether God has any other plan He would establish in His own sovereign will. You want to be the light house forever, yet Branham Tabernacle was the light house before you. You have something coming for you, and you are too busy trying to hold to your little nest that you can't see it; because of the internet set-up, you think it gives you that advantage, and you don't seem to see that God is bigger than the internet. I will ask you now: If God in His sovereign will,

moved the light house from Branham Tabernacle to Faith Assembly, what stops Him from also moving it somewhere else now? Answer me! And what even makes a light house in the first place? You must understand, that it is the voice, the candle God anoints and puts in a place, as the standard bearer, that makes that place the light house.

When the candle is removed, the light house would be established where ever the standard bearer is placed. And if you disagree, I would simply ask you: What made Faith Assembly a light house? It was simply Bro. Jackson's voice! That was the attraction that brought all of us to Faith Assembly. It was not the voice of Bro. Allen or Bro. Bud, though they have their part to play, and are playing their part in the Kingdom. But you must understand this fact: No lighted candle, no light house! I ask again, Why not let God be God, and rule His Kingdom as He desires? And let me tell you, Sis. Arlene's dream of about 25 years ago, is already fulfilled via the internet set-up, and no one but Bro. Jackson himself fulfilled it, as he alone, in that dream, and by himself, carried the silver tray which held the fresh meat, for the people, coming from all over the world. It has nothing to do with Bro. Bud or Bro. Allen.

A precious brother, one so dear to me, said to me one time in 2003, that if Bro. Jackson died, he believed Bro. Allen would be the standard bearer, because of his long service under Bro. Jackson, and on account of being the

closest to Bro. Jackson. I did not comment, because I did not believe Bro. Jackson was going to die before the rapture. So, the issue of another standard bearer was irrelevant as far as I was concerned. It was not that I believed Bro. Jackson was God or Jesus Christ. Not at all! Neither would I believe any man would come back from the dead to do any work. That would be the height of spiritual madness. But Bro. Jackson said of crazy Gentiles, They either deify you, or they crucify you. But the truth is, if God could leave Bro. Orman Neville, the Assistant Pastor of Branham Tabernacle, the closest man in the ministry to Bro. Branham, to anoint Bro. Jackson of Faith Assembly, with the standard bearing anointing, why do we think God is tied down to Faith Assembly? Yet, I do not say He cannot do so. But let him anoint His candle (i.e His vessel) first! Matthew 5:15. He is God. May He do what pleases Him. Mine is to follow! But until He does, we should not think, plan, and choose for God, for it would not necessarily be the closest person to Bro. Jackson in the ministry; but it would be the closest to him in revelation. The choice however, belongs to God alone. May He have His way in the bride.

Let us therefore **wait patiently** for God to do it, for He is sovereign. And it would not be a clique of friends, nor a committee of two men, ruling the bride either. And remember, no man can arrogate to himself what God has not given. King Uzziah did it and failed: He ruined his life (2Chron. 26: 16-21). That was also what caused Korah to perish (Jude 11). But Bro. Amos, there was a prophecy

that Faith Assembly shall be the light house. In the first place, I do not have problems with that, for I love and appreciate Faith Assembly, but **only let God anoint His candle first!** Secondly, as to that prophecy given whilst Bro. Jackson was still on the ground, it has already been fulfilled. Faith Assembly has been the light house! If any other was given after his death, I would say, There are prophecies, and there are prophecies: **You have to keep your eyes on the blueprint of the Bible!** This is hard, but we have to wake up, for these are the realities we face today. Let us look at things scripturally with an open heart. That is what God expects of us. These things should not be our concern, but truth, and the desire to be found pleasing in His sight, knowing that the coming of the Lord is at hand; and unto whom much is given, much is required. Being the light house will not put any individual in the rapture: It is the revelation you stand on, that will.

I deem it a very great privilege that God would use me, in my nothingness, to bear witness to such a great vessel of my Lord and Saviour, Jesus Christ. I repeat, the book, "He that is to come", is not about whether Bro. Jackson would live till rapture or not. That is only a secondary thought. **THE BOOK IS ABOUT WHO FULFILLED BRO. BRANHAM'S PROPHECY. PERIOD!** You have to know how to look at things in the right way. I have to say, As there is no spiritual virtue in education, so is there no spiritual virtue in illiteracy either. Understanding makes the difference. It is understanding that would make the difference for you, in reading apostle Paul's epistles, and

in reading the sermon books of Brother Branham. Paul was educated, while the prophet was not. But God was in both men, and it still didn't make them God. But we need God to understand both men. We need understanding, and only God gives it. Let us therefore pray for it. I say that because you cannot rubbish a true stand on the basis that I am a Lawyer by profession. Afterall, I am not the one that made people not go to school. Moses was educated; Paul was educated; Dr. Luke was educated, and so was Luther. I say this with respect to every individual, because God can use anyone He wants to, whether educated or not. The truth a person stands for, is what would bear him out.

I will close this chapter with a material prophecy God gave, and a testimony of the vindication of this little work God has given me, to bear testimony to Bro. Jackson's ministry. The prophecy was given by Bro. Kevin Crase, on Saturday, 24th April, 2004 at the Spring Convention at Faith Assembly, just as Bro. Jackson was about to introduce me, prior to my taking my message that day. The prophecy goes thus: ***“Yea my people, have I not declared unto thee, that THIS MESSAGE, that is BEING ESTABLISHED; it shall go, unto the ends of this earth, saith the Lord. Yea, I HAVE SENT THIS VESSEL, that he shall testify of the work, and that which is ESTABLISHED MANY MILES AWAY. It is of my hand; Yea, it is of my work, that I have brought it about. I have established it, and nothing shall come against it; for it shall stand, Yea, through battles;***

through fire. Yea, my truth will go on, and it shall accomplish that which it was intended. And I say, IT IS MY MASTER PLAN. I say, it is I the Living God, that have brought it to be. Yea, the political man have established his agenda, but it shall have no effect. For in the end, I shall prevail, and my Word shall be yea and amen, Saith the Lord.” I ask, What can any one do, if God be not in it? Nothing! God alone makes the difference. But don't play "politics". Stay with truth.

During our last National Convention in Lagos, Nigeria, 18th-21st November, 2004, I took a message series titled, “GOD IN LAODICEAN AGE”, to let my fellow visiting brothers and sisters, from the various parts of my Country, see the revelation of truth Bro Jackson brought, and his position, and the crucial and urgent need for them to receive it, and be grounded in the continuity light of Jesus Christ we have received. There was such a powerful moving of the Spirit, as we had never in the assembly seen before, as God moved and touched almost everybody, visitors, strangers, passers by, and home believers as well. The angel of the Lord came to vindicate truth, and a visiting sister, staggering under the anointing saw him, and still under the anointing, gave her testimony. The photos below, bear witness to her testimony, as God chose to bless my little effort, **testifying to something**. It is all God’s doing, and to God be the glory, for it does not make me anything, other than being just a witness. And just in case you think this is a cook up in my assembly, I would also present the photo

taken at Faith Assembly of Montgomery, Illinois, United States, by a pleasant and humble brother, Bro. Mike Hefner's son-in-law (Bro. Brad), as I was asked to pose for a photo shot in their Church fellowship hall, on the 9th of May, 2004. I share it, not to lift up my flesh, but to show that God Himself vindicated something!

We live in a world where some people erroneously think that anything God does, must start and end with them. And until it is with them, God is not doing anything, simply because they are so narrow minded, as to see the big picture of a universal bride. Saints had better wake up, for no Nation has the monopoly on God. Moreover, you know that no one can take away someone's testimony, of the realities of God's dealing in his life. Brother Branham and Brother Jackson, testified over and over, the things God did in their lives. By God's grace, I have my own testimonies, and I am going to share it, as God would lead me, regardless of what anyone thinks. Afterall, it is either the testimony is true or not true. That is what is material, and as long as my motive before God is right. And I must warn you, if you do not believe in the supernatural, it would be because you probably never read the book of Acts, because that would be the very same picture, the Royal Church of Jesus Christ, the bride Church, would attain unto, before she can leave this world. Yet, I beg you, keep your eyes on the Scriptures, because pre-eminence lays in God's Word. Note that. I say this because of false anointed ones of the end time as well, who have manifestations without truth.

Therefore, watch the Word, and let it be your absolute. But also, don't deny the supernatural, for that is the kind of God we serve, a supernatural God. Everything must be kept in scriptural balance.

THE SUPERNATURAL IN PICTURES
18th-21st November, 2004 Convention
at Bible Faith Tabernacle, Lagos.



Photo 1:

The camera shots of the angel of the Lord in Photos 1 & 2 was taken from the platform by Bro. Bola Omooba, as the angel stood on the left side of the chart Bro. Amos used for his message throughout the Convention. Please note that Bro. Bola took the shot of the congregation from behind the angel, without knowing the angel of the Lord was standing right in front of him. However, a visiting sister from Maiduguri Church, in the Northern part of Nigeria, Sis. Uju, under the anointing, saw the angel of the Lord, and still under the anointing, gave the testimony before the whole congregation, on the last night of



Photo 4:

The angel of the Lord is seen here in Photo 4 as a ball of light, a star, on the left side of the photo, shining from outside the Church building, beside the canopy. Notice that the same canopy in Photos 5 & 6, do not have this light.



Photo 5:

This Photo shows the moving of the Spirit.



Photo 6:

The angel of the Lord is here revealed as a glory light, around the background picture, hanging on the wall, at the back of the Church building. Notice that in Photo 4, there is no similar light, around the same background picture, hanging on the back wall. Also note, that that background picture is actually a supernatural Photo, which Photo 7 gives to you.



Photo 7

The manifestation of the angel of the Lord (the ball of light), in Faith Assembly Church of Montgomery, Illinois, U.S.A., On the 9th of May, 2004.

THIS IS THE HOUR OF “JOHN”

With the sudden passing away of Bro. Jackson, what the ministry is expected by God to do first, is to establish the saints in the truths of Christ we received through Bro. Jackson. I must say we received a lot from him. Secondly, we are expected to lift up the blueprint of the Bible to the saints, that is, the revelation of truth concerning what God would do next, in the ministry, so as to give God's people, a true (i.e. Scriptural) and infallible expectancy. We cannot lay our own agenda over God's heritage. Such must fail. We are all under divine obligation to lift up the ministry program of God before the Universal bride. What do I mean by this? It is simply this: This is the day God is going to position men (i.e. commission men and place them positionally) in the 5-fold ministry. The men are already here. They are on ground. That is what God used Bro. Jackson's ministry to accomplish. However, we do not know many of them, seeing that the bride is universal. Many of them are out there, and have never been able to come to Faith Assembly for economic, visa, or other reasons. But they communicated one way or the other with Bro. Jackson, whilst he was alive. We therefore have to look much beyond the few men we know and see on the platform at Faith Assembly. We have to see the big picture of the world wide bride, aside of the few men we know.

It is therefore the duty of every true and faithful servant, to set a true picture before God's people, of the ministry.

What do I mean by that? It is simply this, The 5 -fold ministry would not be projected or established in one day. No! Neither would all the folds be established in one day. **There is an order God has set in His Word, for the establishment of these ministries.** You have got to see that! That was what our precious Bro. Jackson laboured so much to lay before the saints, in the last one year of his earthly life. See Parts 113-117 of the Contender series, "From the Beginning to the End". The truth is that **we cannot project a 5-fold ministry, outside the divine order**, as revealed in God's blueprint - THE BIBLE. How many times did we hear Bro. Jackson emphasis, that the birth of anything starts with the head: whether the birth of a crocodile, animal, bird, or human being. The birth of anything (i.e the beginning of anything), starts (or begins) with the head. Even Jesus Christ our Lord and Saviour, was "***the first begotten of the dead***" i.e. the first to rise from the dead. Also, Christ, our head, is also the first born of the new creation. Why? The beginning of anything starts with the head! And so is it with the establishment of the ministry.

The 5-fold ministry has been set over the bride, to lead the bride. But also within the ministry itself, you have a head. This visible head, is what characterises the unseen or invisible head of Jesus Christ, flowing through the ministry to the body of saints. Therefore, the 5-fold ministry starts with the head. **And the head is not one man! It would not be one man! The head is made up of plural apostles**, the starting or beginning point (i.e.

the beginning fold) of the 5-fold ministry. Note, as Bro. Jackson often stated, one man does not make up the head, but plural men called and positioned by God as apostles, under divine commission. They together make up that head of the ministry, being the foundation layers, and inspired writers, and custodians of the revelation faith of Jesus Christ, for the Church, even as it is written: ***“Now ye are the body of Christ, and members in particular. And God hath set”*** (established or placed or positioned) ***“some in the Church, F-I-R-S-T apostles, secondarily prophets...”*** 1Cor.12:27,28. Apostles come first, for the Church is ***“built upon the foundation of the apostles”*** (of the New Testament) ***“and prophets”*** (Old Testament prophets, who prophesied of the grace to come in Christ Jesus), ***“Jesus Christ himself being the Chief corner stone”*** - Eph. 2:20. And what is this foundation the apostles established? It is the revelation truths of Jesus Christ, which is the revelation or stone that starts off the Church, and also completes it, for by this revelation we are saved, but by it, we are also made whole or complete! Hence, it is written: ***“Ye are complete in him, which is the head of all principality and power”*** - Col. 2:10. That makes the revelation truths of Christ, the starting point, the foundation, as well as the finishing point for the Church, for Christ has been made of God, everything to us, for salvation. But who were the ones God used to lay this foundation of truth of Jesus Christ for the saints in the first age? It was the apostles, for the Church on Pentecost started strictly and solely with 12 apostles. To this rank or fold, God also

called Paul and Barnabas, for the Gentiles. And as we all know, only later did God subsequently bring in the other folds, as the need arose, and as conditions warranted, till all the folds were complete and fully established, giving us the 5 - fold ministry. This would also be the pattern of today.

As such, in the hour of time we live in, with the passing away of the chief apostle, and with the true foundation of faith having been re-laid before us or for us, we can only expect God to begin to position the 5-fold ministry over the bride now, by placing men into the various folds, but strictly **according to the divine order**, which God Himself mapped out in His blueprint- The Bible. The positioning of plural apostles comes first, and "NO MAN TAKETH THIS HONOUR UPON HIMSELF..." (Heb. 5:4). Bro Jackson himself warned, when talking about his apostle's dream, on the website of Faith Assembly thus: **"UNTIL THAT MAN HAS A REVELATION ON THE WORD OF GOD, AND THE AUTHORITY BY GOD TO ABSOLUTELY APPLY IT TO THE SITUATION AT LARGE"** (i.e. authority to minister to the universal bride) **"(THROUGH THAT REVELATION), then he will have to fill some other office; it isn't that of an apostle. I repeat, no one fills the office of an apostle unless he absolutely has an authority from God to handle that Word. You recall the dream concerning the horse which I told Bro. Branham and he interpreted the horse as being the POWER OF THE WORD. THE POWER OF THE WORD IS THE AUTHORITY TO USE**

IT". Why? It is simply because the apostolic ministry is the highest calling any man can attain unto, in the bride ministry. They hold a line on truth, and as such, come first.

Our expectation as bride saints, for the 5-fold ministry therefore, has to be in accordance with the order God said in His Word, they would be established. **We have to look first for the apostles - plural.** They form that head Bro. Jackson spoke so often about. Listen to what he said in Part 113 of the Contender series, "From the Beginning to the End", Page 5, Column 5: **"First was John the Baptist, then Jesus, then what was the next order? The Apostles. It was not the evangelist that started it. It was the apostles that started it. You everyone know that. It was the apostles that wrote the Scriptures of the New Testament. All these other ministries"** (Bro. Jackson is referring to the other four folds of the ministry) **"fell right in line behind them. I SAY TO YOU, THAT IS EXACTLY THE ORDER OF OUR DAY."** (I ask: What does this statement give us? It gives us apostles first). **"If you cannot recognise an apostle, then how are you going to recognize a prophet, a New Testament one? Or a preacher? Or an evangelist? For thirty eight years, it has been every man for himself. For thirty eight years, innocent souls have suffered because of that."** Think about it. Apostles come first at his hour. (1 Cor. 12:28).

However, you must also realise that we cannot have two or more apostles, without one of them being the standard

bearer, or the chief spokesman, or the anchor man, or the plumbline holder (or whatever you want to call him). He would be the “John” of today, who took over from apostle Paul, and whose ministry wrapped up the Bible account, as the first age went out with a serious prophetic anointing, which John received, to give the Bride of Christ, the last book of the Bible.

In my sermons at Faith Assembly, as well as in my books on Bro. Jackson, I have always projected John’s ministry. I still did at the last Fall Convention of year 2004 at Faith Assembly, in my message titled: “Affinity with Evil,” when I was talking about Jezebel, and how she caused the ministry in Thyatira to err. But since I believed Bro. Jackson would be on ground till the hour of rapture, and being contented with the marvelous work God gave him to do, and seeing that he did an excellent job, **and without any direct Scripture or prophecy on the succession of the end time chief apostle**, I did not detach John’s successive standard bearing ministry, from the ministry of Bro. Jackson, the chief apostle, who stood in the place of Paul for today. He was Paul, not in terms of being the star messenger, but in terms of being the principal office within the apostolic ministry. But neither was Bro. Branham the Paul of today, in respect of being an apostle, for he was not an apostle, but a prophet, the prophet to this age; neither was he part of the 5-fold ministry: But his ministry laid the framework that produced the latter. Brother Branham was the Paul of today, only in terms of being the star messenger to this

age, and not in essence of office as THE APOSTLE: Bro. Jackson was that apostle. The death of Brother Jackson only now confirms “John’s” successive ministry at this end time. This completes the pattern of the early Church ministry.

As such, we have to separate John’s ministry from Paul’s ministry, being the one that took over from Paul, and whose ministry finished off the Bible account, as we see God use him to deal, not only with the bride of that day, but also with her ministry, in his epistles, as well as in the book of Revelation, which he sent to all those Churches, as the last book of the Bible.

By the sheer grace of God, I once showed at Faith Assembly Convention, when Bro. Jackson was still on ground, that God dealt with apostle Paul, concerning the wonderful prophetic experience, which John the apostle would much later have. This was God’s way of causing Paul to say something, that would have later meaning, for the bride of Christ of that hour of time, to help them as to how to look at John’s ministry, in the reality of his yet to come experience, when it comes, seeing that God had ordained, that John the apostle, would be the torch bearer, that is, the standard bearer, for the bride of Christ, following the death of Paul. This was God’s simple way of posting His people ahead, identifying wisely to them, the successor anchor man to come, in that age, after Paul. In Paul’s second epistle to the Corinthians in 60A.D, in chapter 12, he wrote of an experience he had before 46

A.D. It is written: ***“It is not expedient for me doubtless to glory. I will come to visions and revelations of the Lord. I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the third heaven”***. In other words, Paul could not tell whether it was an out-of-body experience he had of this man, or a mere vision. He continued: ***“And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) How that he was caught up into paradise (i.e. heaven), and heard unspeakable Words, which it is not lawful (i.e. not permitted) for a man to utter. Of such an one will I glory:”*** I ask: What did he mean by the statement that “he heard unspeakable words, which it is not lawful for a man to utter”? It means that God had not given any man the authority to reveal the meaning of those wonderful revelations. The authority was not to be given until 1963 came, and it was given, first to the prophet, and then to Bro. Jackson subsequently, in order to give the end time bride, the third pull, which is revelatory.

Please note that without this divine authority, the book of Revelation would still have been a closed book (i.e. “unspeakable words”) of prophecy, to the gentile bride. Thank God for Bro. Branham, and thank God for Bro. Jackson. It took these two great men of God to lay open that wonderful prophecy, for the understanding of the end time bride, by the law (i.e. by the authority), they received from God to reveal it, starting with the door of

accessibility God gave the end time bride, through the ministry of Bro. Branham, at the opening of the first six Seals, in March, 1963. "John" would finish whatever picture is left to fill in, which the chief apostle left.

Remember, Paul had this revelation before 46 A.D; but, he kept it in his bosom till 60 A.D, when for the first time, he was moved or inspired to share it with the saints. The man he saw, which man he knew, but which he could not remember, was John the apostle. This experience was not to come for John until 96 A.D, over 50 years, after Paul had the revelation experience, and precisely 36 years, after he related this vision to the Corinthian Saints.

In 96 A.D, God gave John a most fantastic experience, and he came out of it with the last book of the Bible, a book of prophecy. And in all Scripture, there is no book of prophecy like it. None! His ministry wrapped up the account of the Bible, in that first age of Christendom. The anchor man for today, following our precious Bro. Jackson, would be the "John" of today, not necessarily in terms of being caught up to heaven to write another book of prophecy, but in terms of being the standard bearer, following the passing away of the chief apostle, Bro. Jackson, to give us continuity of revelation. I must add, **It does not matter how many do not believe there would be another standard bearer after Bro. Jackson.** Neither does it matter that men are running ahead of God, impersonating this ministry. It is the devil's business to do that! It still does not nullify the plan of God,

for you would not have two or more apostles, without one being the chief spokesman, or anchor man. And if I did not believe that, I won't have written: "When God Lifts Up A Standard"! I also stated in my book, "Does Raymond Jackson Believe The Message?" as follows; *"I agree, there can only be one major (i.e. Star) messenger to an age. But there would definitely be other (minor) messengers to that age, to bear God's voice, and be a guard; a standard. And as one guard passes off the scene, God lifts up another guard for headship; for leadership, by His Spirit"* - See Page 35-36 of the book. This is God's way. This is what the ministry should lift up before the saints of God at this hour. This should be the expectation of the bride.

God will fulfil His plan, and leave unbelievers in their seats, still denying the fact that there would be another standard bearer after Bro. Jackson, for so did the Branham movement say, after the prophet died. They still do till this day, yet, God used Bro. Jackson in this capacity. God would use "John" to give continuity of revelation, and finish the picture, for there must be continuity of revelation, and there would be. Listen to what Bro. Jackson said in Part 117, page 7, column 5 of the Contender series, "From the Beginning to the End": ***"I am simply saying to you, There is something coming up the road, and I believe God is absolutely going to anoint His servants, (plural servants), where ever they are around this earth, to be ready for it"***. (Listen to

what Bro. Jackson says next:) ***“Out of the shadows, God is going to set A MINISTRY”*** (singular ministry; not plural ministries; but one singular ministry) ***“OUT F-R-O-N-T”*** (that is, in the lead; note that) ***“that is going to stand true to His call, His purpose, and to the revelation of truth that has been restored. For a short period of time THEY*** (plural ministries) ***are going to labor, they are going to do their utmost by the leadership of the Holy Spirit in their*** (plural) ***respective lives*** (plural), ***and we are going to know that God has truly heard the prayers and supplication of PEOPLE THAT WANT TO BE ON THE WINNING SIDE.”***

It is not for me, or for any one else, to produce “John”. It is strictly for God to do so. This is strictly God’s business. **It is for us to be in PATIENT EXPECTATION.** And no man taketh this honour upon himself: His folly would be made manifest. You just would not have the wisdom, nor the capacity for it. But it is my duty, and the duty of every true servant of Christ, to lay this plan of God before the bride, for a true expectancy, according to God’s revealed blueprint, the Bible. **And no man (i.e. no builder) in the ministry, would be able to build a straight building acceptable to God, on the foundation laid for us today, without the ministry input of this plumbline holder.** This, in God’s economy, is God’s way of keeping things in line (i.e in check), and in tune with Himself, giving one true focus and direction to the ministry, and hence to the bride saints, as He (God) wraps up this plan of salvation. Truly, the mystery

is coming to a close, and darkness is fast taking over. But notice, before you blink your eyes, once the head is positioned, that is, the plural apostles, here come the prophets, here come the evangelists, pastors and teachers. And nothing would stand in their way, for time is fast running out. And God would back them up, as you have never seen before, in order to bring perfection to the bride. See Acts 4: 6-31. The Zeal of God would perform it. And everything would go according to God's blueprint. And as Bro. Branham's following constituted the bride for his day, and as Bro. Jackson's following constituted the bride for his hour, so would the following of "John", determine the bride of Christ for today (1 John 2:19; Rev. 2: 1, 5). This standard bearing ministry, gives us the last lap (i.e. the last move) for the perfection of the bride, as God ignites, His vessels (plural). The anointing is what would make the difference, for it would not be by power, nor by might, but by the Spirit of the Lord.

Saints, may God help us. But in my local assembly in Lagos, we are not only patiently looking forward for the 5-fold ministry, we are looking forward, first, for another standard bearer, and then for the other apostles, and shortly thereafter, for the other folds. We are also praying for them. But we expect God to give the bride of Christ direction at this time, through this standard bearing ministry, following the sudden passing away of our very precious brother, Raymond Jackson. The revelation or inspiration anointing of truth, and the power (authority) of Christ he shall be invested with, shall make him manifest to

the bride. God will also reveal him to the bride, by His Spirit, whether in dreams, or by other means . You are at liberty to choose which way you will go. But I ask: **Can you see the picture?** THIS IS THE WAY, WALK YE IN IT. I repeat, Nothing would stand in the way of the present day ministry of Christ, for God would bulldoze the way, and bring perfection to the bride, and cause her to shine; for the vessels for the ministry have already been trained and proved by God. God used 38 years through Bro. Jackson's ministry to accomplish that. They would be powerfully anointed for a quick short but effective work. This is the day of the bride. This is her time to shine. And she would truly be beautiful.

MY CONCLUDING STAND

Brothers and sisters, I want you all to understand, I was not asked by the local ministry of Faith Assembly to defend my book. No! As the Church of Rome asked Martin Luther at the Diet of Worms, so was I asked to recant. They did not want my defence! Neither were they going to wait for it. They didn't! I was simply to recant! Yet, the book has been out for almost a year. They even asked me to preach at Faith Assembly, the day after Bro. Jackson's burial, without telling me they had any problems with my book. And whilst alive, Bro. Jackson fully approved and openly endorsed the book, apart from the crucial fact that the focal projection and crux of the book, is vindicated by the Word of God. Even the title lets you know what the book is about. There was nothing Bro. Jackson disapproved of in the book:

Nothing! For Bro. James Allen, and Bro. Bud Thompson, to ask me to recant or repeal my book, “He that is to come”, is asking me to say Raymond M. Jackson, was not the one to come, as prophesied by William Marrion Branham. It does not make sense to do that, since Bro. Jackson was the one to come. The fact that the knowledge of the man who fulfilled that prophecy came towards the end of his life, does not change who he was, and the prophecy he fulfilled; neither does his death change it.

We know, as I clearly showed in the book, “He that is to come”, that the only person that can fulfill that prophecy, of the person the prophet spoke about, had to be the take- over ministry, the ministry of the chief apostle. How on earth can we therefore say, that Bro. Jackson was the chief apostle, and then turn around, and ask me to say he was not the one to come? **They said it, by asking me to repeal the book, and judging as “error”, the perfect and infallible revelation God gave me, of the quote on he that is to come.** Just how can I repeal that? It does not make any sense! I therefore have no apologies for the book, nor would I repeal anything! I say this with humility and respect, having dealt with all the material issues they raised in their letter under reference, and having clearly shown by the Scriptures, that they have no true basis for being confused, or for judging the book as “error”. They have to be wilfully blind not to see the truth! And this is not a game! This is a battle for life! The ministry of the bride must have understanding, to lead the bride!

I have to ask you: Why should the Branham movement receive Bro. Jackson as he that is to come, when his co-ministers condemn and reject it? Why should they? This should let you see the havoc these brothers are doing to Bro. Jackson's ministry, and consequently to his truth, out of sheer ignorance, without realising it. Brother Allen and Brother Bud, having now condemned and rejected and banned the book in Faith Assembly, along with their supporters, have fulfilled what I predicted on page 107, paragraph 1 of that book: ***"I know that inspite of the fact that the things that have been projected in this book is the truth, not many would stand for it"***. (Has that not been fulfilled by these men? I continued:) ***"But I say, He that is to come is not a myth! This is Scriptural reality facing the present day movement. I have laid the plumbline of the Word of God before you; do whatever you want with it"***. And they, the followers of Bro. Jackson, in the very place that constituted the light house, have rejected and crucified Christ, when they rejected and crucified him, in his true revelation, by rejecting the revelation of he that is to come - Matt. 10:40-41; John 13:20. I can only say, ***"Maranatha!"***

This goes to show, you may say you know who Bro. Jackson is, and that he is an apostle from the foundation of the world; but if you turn down that book, you turn down the very man you say you know, by rejecting the revelation of his prophetic position. Your stand, in rejecting the revelation of who he is, shows you are

simply devoid of a true understanding of who Bro. Jackson really is, and as such, you do not know as you ought to know, for you cannot eat your cake and have it. But so was the Messiah rejected in his position, by the very people he came to: **“He came unto his own, and his own received him not” - John 1: 11.**

The only ground, I repeat, the only ground upon which I can repeal or retract that book, is if Bro. Jackson was not the chief apostle to this age. And we know he was, for the revelation of truth he bore, and the evident fruits of his ministry, which I clearly brought out in that book, obviously proves beyond any shadow of doubt, that he was the chief apostle to this age. Nobody can take that away. Read the book! It won't bite you: You have your Bible as your yardstick! I must add: **Only the Church of Rome bans books, and chooses what books her followers can read, for their fear of truth, which sets free those in bondage to them.** Only the spirit of error does that, for the bride have an unction from the Holy Spirit, whereby they know all things (1 John 2:20). You must understand, **You cannot call anything error, until God sheds His light on it, and except it is at variance (i.e. in conflict) with the Word of God.**

I have to ask you both, Bro. Allen and Bro. Bud, Which one of you is leading, and which one is assisting? I have to ask because the way you carry on, both of you

seem to be sharing a post jointly. Saints of God should see that, having sat under Bro. Jackson for so long in the truth! Where do you find such leadership in the Bible? Since when has God left the bride to be led by a committee of two men? That is gross error, and an error that needs to be addressed seriously, instead of chasing shadows. I have to say, Saints of God, if you have never prayed for leadership, now is the time to pray, and pray seriously. Strange things are happening. And please don't give me "Paul and Barnabas" scenario. Those two men were called and placed as apostles over the bride of that hour, and one was chief! Who placed both of you over the universal bride?

In closing, I have to reiterate (or repeat), until you can prove, **by the Scriptures**, that Bro. Jackson was not the chief apostle, I have to say: Brother Allen and Brother Bud, you are not hurting me: you are only hurting yourselves; You are fighting Jesus Christ, not me, for I am nothing (Acts 9:4-5). You have only succeeded in tearing an intact and united body of saints Bro. Jackson left behind, a work of many decades. It did not take you two months after his death, to tear it down. May God have mercy on both of you. Truly, true unity will come at a great expense to all of us. It will come at a great price. And we must all be ready to pay the price, if we would be in the bride, for truth has a price. **Truth is free, but it is not cheap: It will cost you everything.** You can call me any name you want to; you can smear me as much as

you want: I don't care for that. This I know: GOD WILL VINDICATE ONLY TRUTH. **And there would be no ignorant men set over the bride of Christ.** Do you hear me? No man who does not know his left from his right, would be set over the revealed bride of Christ, in any part of this globe. That is settled, for the lips of the ministry should keep truth (Mal. 2:7). They were raised up for that. They were raised up, not to defend friendship, but to defend truth, and truth alone; and God have mercy on any minister who plays hypocrisy with the Word of truth: ***“For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the Holy Commandment delivered unto them. But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire”*** - 2Pet. 2: 21-22.

Moreover, as I have already stated, the testimony goes both ways. As you have intimated me of your confused state on account of the book, so have I received commendations and words of thanks for the same book, which God has used to give a true understanding to many. They were not confused at all by it. And these were words of appreciation coming after the death of Bro. Jackson. It came from precious saints in the United States. **And if it is loopholes you are looking for, you have enough statements you can use to hang yourself.** Personally, by the grace of God, I have

stood against men in the Branham movement also, who had problems with various statements our precious Bro. Jackson made, simply because of their lack of understanding. Those statements they had problems with in the Contender, did not stumble me: I saw truth! And I loved it. I still do! It is always like that. Some see, and some don't. The grace of God is however what makes the difference, for we are nothing of ourselves, but what God's grace makes us to be. This concluding chapter is written to refute paragraph 9(B) of Faith Assembly's letter, which asks me to retract the book.

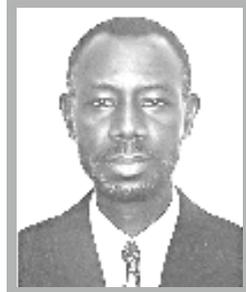
Finally, we must be certain of this one thing: Truth, and not friendship; Truth, and not skin colour; Truth, and not racial sentiments; Truth, and not money; Truth, and not fleshly entertainment; Truth and truth alone, is what God will use to bind the true ministry, with the bride of Christ, together, in true unity for perfection. Any and every other consideration will fail. This race for life, will boil down to whether you want truth or not, for nothing else will matter, but truth and truth alone. And truth alone, is what will determine the true bride, as darkness takes over. Everybody will not understand, for not everybody is interested in truth. Many people just love to follow flesh; ***“but the wise shall understand”***. ***And no matter the amount of light shed; no matter how plain truth is made, only seeds will catch it, for truth is sown only for the righteous*** (Psalm 97: 11).

As the hymn goes:

*“Some will hate thee, some will love thee,
Some will flatter, some will slight;
Cease from man, and look above thee,
Trust in God, and do the right”.*

Shalom to the true bride of Christ, and to her true ministry. I rest my case. The rest is in God’s hand, to vindicate truth. May our God, and our Saviour, Jesus Christ, be glorified in the saints. Amen.

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ADDENDUM

The Stand of Bro. Jackson with respect to the Book

1. Bro. Jackson didn't have problems with the perfect and infallible revelation God gave me of the prophet's quote, for he knew it to be the truth, and he deeply appreciated and thanked God for it, having himself longed for this to be made known to the bride universal. As a matter of fact, I was the first preacher to publicly and openly declare, and call him, the Chief Apostle, before other ministers started calling him that. That's the truth! I saw his precise position. That was why he said: **"It took Bro. Amos to show who I am"**. No one can take that away. It is the grace of God. And only one book in the whole world showed that: **"He that is to come"**.
2. He did not have any problems with page 104, paragraph 2, of the book, concerning his **"full placing"**, for he could follow my thought projection, and he saw my end objective for writing that chapter. He longed for that end objective himself, which we discussed on phone, during one of his many calls to me, (i.e he longed for the open public display of the supernatural in his ministry, as the Chief Apostle).
3. Neither did he have any problems with the revelation God gave me, of the dual application of John 3:30, of Christ in his apostolic body ministry at the end time, for he himself had already made such a projection in his message, and we could, as such, rightly say, **"Greater than Solomon is here"**. That statement refers, not to

the man himself, but to the Spirit of Jesus Christ, that was being revealed through the unveiling of truth, by his ministry. That's why I warned on page 89 of the book: **“Take heed how you hear, for the fan is working seriously still”**.

4. Neither did he even have any problems with my stating strongly, that he would be on ground till the rapture, for that was also his expectation, although it was not to be. Now I can see precisely why God took him off the scene unannounced: I can see the objective of God for doing it. But now is not the time to talk about that. This is the only issue anyone can question in the book. Yet, there really should be no question, as it was not held out as a revelation, and Bro. Jackson knew how to relate to it, in the face of the possibility of death, **knowing that the truth of the book stands inviolate**. As a child of God, you also have to know how to relate to it, particularly in view of John 24: 20-24, **knowing that nothing is error, until God sheds His light on it, and except it is in conflict with the Scriptures**.
5. Finally, he gave an open endorsement of my witness (i.e. of the book), when he introduced me before the world, on 24th April, 2004 prior to my message, at the Spring Convention, when he referred to the book, and compared it with the writings of Dr. Luke. Prior to that, he compared it with the writings of the Ante-Nicene Fathers. And if Bro. Jackson, as Chief Apostle, didn't have problems with the book, why should you, as bride saints?

God being my helper, this is one book I will defend with all my life, for it stands on the Scriptures, in its **essential and primary projection**, the death of Bro. Jackson notwithstanding. Let every minister, every saint, and every assembly, following Bro. Jackson's continuity message, make their stand. Pitch your tent where you will: The line has been drawn. It is not for nothing when Christ warned: ***“And from the days of John the Baptist until now the Kingdom of heaven suffereth violence, AND THE VIOLENT TAKE IT BY FORCE ... And if ye will receive it, THIS IS ELIAS,”*** (as I can also say, This is he,) ***“WHICH WAS FOR TO COME. He that hath ears to hear, let him hear” - Matt. 11:12-15.*** Truth indeed sets free. And as for me and my house, we will stand, not for any assembly, nor for any pastor, but for truth and for truth alone, no matter the cost, knowing that **NO MOVEMENT HAS EVER MOVED ON, BEYOND THE INSTRUMENT OF THEIR MOVEMENT**, once he is taken off the scene: They have always bogged down, and formed a camp. **It is God's little flock, the elected bride, that would have to move on with truth, once the vessel dies.** That is the reality on the ground even now, pathetically. But truth moves on. **Who will stand for truth?** It will cost you everything, for it is not an easy thing to go in the rapture. From this Jackson movement, God will glean out a little flock, a bride, for Jesus Christ, using "John" to lead the way. **May God anoint His plumbline holder, the standard bearer for today.** The picture is obviously getting brighter, and truth will have the last say. Amen.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*